



Sunday School Attendance

State Church In Top 100 In U.S.

A Jackson church again is one of the top "one hundred" in Sunday school attendance in the United States, according to a report released by the magazine, *Christian Life*, in its October issue.

Broadmoor Baptist Church, David R. Grant pastor, is 57th in the list of the 100 top churches. The church reported an average attendance of 1468. The church was 52nd on the list last year.

Southern Baptists had the largest number of churches in the top 100, with 30, and the Bible Baptist Fellowship was second with 21 churches on the list. Of the 100 churches listed, 77 are Baptist.

However, Southern Baptists had only one church, First, Dallas, Texas, (No. 4) in the top ten, and two more in the top 25, First, Amarillo, Texas, (No. 15) and First, Jacksonville, Fla., (No. 19), while the Bible Baptist Fellowship had 5 in the top ten, with Independent Baptists having two more. The first nine of the top ten were Baptist, with the tenth on the list being an Interdenominational church.

The largest Sunday school is reported by the First Baptist Church of Hammond, Indiana, which is listed as an Independent in its denominational relationship.

Christian Life began making the survey on Sunday school attendance five years ago, and Broadmoor Church of Jackson, has been on its list from the beginning. It has, of course, the largest Sunday school in Mississippi.

However, some other congregations are making gains in their Sunday school program, so some other Mississippi churches may appear on the next list.

A careful study of the list reveals

that almost all, if not all of the churches, are Bible believing, conservative and evangelistic in their stance. They are churches which believe that Bible teaching is an essential in (Continued On Page 5).

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Since 1871

JACKSON, MISSISSIPPI, THURSDAY, OCTOBER 5, 1973

Volume XCI, Number 36

Baptists Assured By CBS: No More X or R-Rated TV Movies

FORT WORTH (BP) — The Columbia Broadcasting System's vice president for program practices, Thomas J. Swafford, paid a personal visit to the Southern Baptist Radio and Television Commission here in an effort to reassure Baptist that the network "has no intention" of showing "X" or "R" rated movies on television.

Paul M. Stevens, executive director of the SBC Radio-TV Commission here, said after the visit he was convinced that CBS does not intend to engage in this kind of practice now, on in the future.

Swafford's visit to the Baptist office here came nearly eight months after a storm of protest arose within the Southern Baptist Convention to news reports that CBS had purchased a package of 167 films, including several R rated and one X-rated movie for late-night broadcasting.

Resolutions opposing telecast of such movies were adopted by the Southern Baptist Convention in June at Philadelphia, the SBC Executive Committee in February, and SBC Christian Life Commission and several other Baptist organizations. Numerous Baptist state papers carried last March, in response to the editorials urging Baptists to flood CBS with mail protesting such movies. Resolutions adopted by the SBC Executive Committee and the SBC Christian Life Commission, another CBS vice president, John Cowden, denied that CBS planned to show any X or R rated movies on television. Cowden claimed that any movies previously rated X or R had been edited for television, deleting any objectionable scenes and thus changing the rating of the films.

Swafford told Stevens in his personal visit that both the viewers and

CBS were justifiably upset. CBS was upset because there has been no such announcement, and because CBS has no intentions of showing X or R rated movies.

"CBS continues to be aware that we are guests in people's homes and we try to conduct ourselves accordingly," he said.

He pointed out that some movies screened by CBS are carefully edited to meet time and television code restrictions. Movie producers have sometimes objected to the cuts, but Swafford said he foresees no difficulty in obtaining suitable movies for television in the future.

The CBS official said that the final censor, however, is the one at home who controls the dials of the set and makes decisions on what programs to watch.

"The networks reflect the current social and moral climate of the nation," Swafford said. "People probably do not like the climate they see on television, so they blame the medium that shows it to them rather than seeking the roots of the problem."

"But CBS does not intend to compound the problem by showing X or R rated movies on prime time or for late evening viewing," he emphasized. (Continued on page 3)

New Missionary Needs Noted By Foreign Board

RICHMOND (BP)—Requests for more than 800 new missionaries were validated and priorities for missionary reinforcement were set by Southern Baptist Foreign Mission Board administrators and missionary personnel officers here.

Their decisions were undergirded by confidence that resources to expand the missionary force will be forthcoming, and this was the basis for the new calls, said Jesse C. Fletcher, director of the Board's Mission Support Division.

Posts in East Asia, Southeast Asia, West Africa and Central America were considered most critical. Korea, Mexico, Ivory Coast and the Philippines were at the top of the list.

Calls for general evangelists were predominant as usual. The board considers seminary-trained pastors prime candidates for evangelistic posts, Fletcher said.

Twenty requests for theological teachers and for religious education workers emphasized the missionaries' concern for the training of national leaders, according to board officials.

Team evangelism through community development projects in Ethiopia, calls for student workers, agriculturalists, vocational teachers, a veterinarian, an engineer and a dentist.

Medical centers in Ghana, Yemen, Korea, India and Nigeria continue to be hard pressed, with calls for physicians and nurses dominating a list that also includes dentists, dieticians and a medical technologist, the board leaders said.

Requests for student workers and agriculturalists continue to grow, reflecting two strong emphases developing in Southern Baptist mission work overseas, they added.

Laymen will figure strongly in the search for new missionaries according to Louis R. Cobbs, secretary for the department of missionary personnel. He cited needs for book store managers, college and secondary teachers, and radio and television workers.

Numerous positions for women received special attention. Missionaries in 35 countries have asked for women to be nurses, religious education teachers, social workers and workers in programs for women.

(Continued on page 5)

New Center Identifies Baptists With Choctaws

PEARL RIVER COMMUNITY, Miss. (BP) — The increasing identification of Baptists with the emerging goals of the 4,000 Choctaw Indians of Central Mississippi was underscored here with the dedication of a new \$30,000 Baptist Indian Center.

The identification moves both ways. The Southern Baptist Home Mission Board and the Mississippi Baptist Convention provided the funds for the new center. The Choctaws provided the tree-studded land near tribal headquarters at fast-growing Pearl River, and encouraged the transfer of the center from nearby Philadelphia to Pearl River.

This community, one of seven Choctaw settlements in the state, ex-

hibits all the earmarks of a new town. The Choctaws have added a fast-growing housing and industrial development to their high school, churches, and offices in Pearl River.

This beleaguered Choctaw band, once stripped of their land and reduced to less than a thousand when the government was moving Indians west like cattle, now occupies more than 17,000 acres of four East Central Mississippi counties.

They speak today of the Choctaw nation. Their youth attend the Central Choctaw High School, plan for college and live comfortably in a bilingual world.

The Choctaws quietly push for a greater independence from the ever-present Bureau of Indian Affairs (BIA), more self direction and authority for their tribal council, and more Choctaws in jobs related to Indians. Forty five percent of BIA workers are now Choctaws.

The new Baptist center here contains offices, a kitchen, a reception area, and a large multiple purpose room for meetings, recreation, special classes, religious services and church functions. The old center in Philadelphia is being sold.

Transfer of the center from Philadelphia to new quarters in Pearl River is more than physical. Baptists are moving philosophically as well.

But Baptists fitted well into Choctaw thinking from the start, contributing largely to making them one of the most Christian groups (50 percent) of all Indian groups in the nation.

A Choctaw from Oklahoma, Peter Folsom, started the Baptist trend in 1879 that now has produced 13 churches, two missions, the Choctaw Baptist Association, and has placed one of every four Choctaws on Baptist church rolls — 1,000 in all.

The association is part of the Mississippi Baptist Convention and has a representative in the convention's Executive Committee.

Choctaw Indians serve as pastors of all their churches even though most pastors are handicapped by less than a fourth-grade education and have to work other jobs to support their (Continued on page 2)

Non-Delegates Are Denied To Vote By Spain Baptist Union

ALCOY, SPAIN (BP)—Messengers (delegates) to the 20th convention of the Spanish Baptist Union defeated a constitutional amendment which would have given pastors and accredited Southern Baptist missionaries the right to vote in conventions without their being messengers of a local church.

The defeat of the proposed amendment overturned the non-delegate voting privilege formerly enjoyed by missionaries as well as pastors and other institutional workers within the union.

"This was defeated on the grounds of being un-Baptist since the Spanish Baptist Union is a union of churches and only they can send representatives to vote on matters," reported Southern Baptist Missionary Indy Whitten, a Mississippian.

During the convention, "the general spirit prevailed of accepting respon-

Nixon Asks Americans To Mark National Bible Week

NEW YORK — President Nixon has called on all Americans to join in observing National Bible Week, Nov. 19-26 and make the teachings of the Scriptures "the touchstone of their lives."

Mr. Nixon issued a statement on the value of Scripture — reading in his role as temporary chairman of the National Bible Week.

Bible Week is sponsored by the independent, nonprofit Laymen's National Bible Committee, which held the first observance on Pearl Harbor Sunday in 1941.

Cooperating organizations are the Greek Orthodox Archdiocese Department of the Laity, the Jewish

Committee for National Bible Week and the U. S. Center for the Catholic Biblical Apostolate.

Mr. Nixon placed particular emphasis on Bible — reading by young people, who are the focus of a special advertising campaign being conducted to encourage participation in Bible Week.

"There are times in our lives when each one of us when the inner strength by which we face our daily challenges must be replenished and refreshed," Mr. Nixon said.

"There is no finer source for such revival of our spirits than the Holy Writ."

He emphasized that there is a "wealth of sustenance and inspiration" in the Bible, which offers "immeasurable comfort" to those seeking its wisdom.

"It will be appropriate during Bible Week for Americans of all ages to be 'reawakened to the gain and the good that can derive from frequent reading and devotion to the Scriptures,'" he added.

Referring to the value of the Bible in the lives of young people, he declared that is especially fitting to provide them with a full opportunity "to grow in appreciation of the Word of God" so they can be better equipped "to do His work on earth for the good of all mankind."

Theme Set For 1973 Portland Southern Baptist Convention

NASHVILLE (BP)—Theme for the Southern Baptist Convention's 116th annual session in Portland next June will be, "Share the Word Now."

Theme for the meeting, and selection of a music director, was announced here by the convention's Committee on Order of Business, which is charged with responsibility of planning the convention agenda. Russell H. Dilday Jr., pastor of Second Ponce de Leon Baptist Church in Atlanta, is chairman of the committee.

William J. Reynolds, secretary of the church music department of the Southern Baptist Sunday School Board here, will be music director for the convention. Reynolds also directed the convention's music for the 1972 session in Philadelphia.

Dilday, in announcing the theme for the 1973 convention, said the theme is an adaptation of the 1973-74 Southern Baptist Convention agency program promotion theme, "Sharing Christ Through His Word."

The convention will begin Tuesday morning, June 12, 1973, and conclude Thursday evening, June 14. No convention sessions will be scheduled on Wednesday afternoon, June 13, to allow for seminary alumni luncheons and other related meetings.



Reception For New Student Director

Rev. Cornell Daughtry, formerly of Winona, is the new Baptist student director for Mississippi Delta Junior College at Moorhead, and was given a reception at the Student Center Oct. 1. Several participants are seen, from left, (standing): Mrs. Daughtry; Mr. Daughtry; Carl Dunaway, Anguilla, chm. local BSU steering committee; Rev. Ralph Winders, state student director; and Rev. Granville Watson, pastor Moorhead Baptist Church and chairman of personnel committee. (Seated): Daughtry children, Lee, Bradley and Clay.

Man, Earth: Till Death Do Us Part

By Phil Strickland

"Life on earth is threatened with extinction in the next 15 to 30 years. Ridiculous? Absurd? The rantings of some ecological maniac?" No. It's the opinion of Harvard Nobel Prize winning biologist, George Wald. And this opinion becomes even more disturbing when most biologists agree that the earth is in serious trouble.

Few moral issues facing the world today are as important as the ecological crisis. Most politicians have jumped on the ecological bandwagon, lamenting and decrying the problem, but no comprehensive solutions yet have been adopted by Congress.

The environmental record of the administration has been mixed. The Environmental Protection Agency has been created, but few polluters have

actually been prosecuted and fined. President Nixon has opposed legislation that would allow individual citizens to file suit to stop pollution.

Senator McGovern has been a principal sponsor of a number of pieces of environmental legislation, and has supported much of the significant legislation proposed which has come before Congress. He is an advocate of giving citizens the right to sue to stop pollution.

Apparently, the vast majority of the population has not yet grasped the significance of seriousness of the ecology problem.

Our earth is limited in resources and its capacity to support life. As with a space ship, there is no way to bring new resources into our closed system. The crucial question is, according to Senator Gaylord Nelson,

whether we have to destroy tomorrow in order to live today.

It is difficult to convey the immensity of the problem. But perhaps it is possible to begin to understand what we face.

One must begin with the continuing world-wide population explosion. In 1796, Thomas Malthus wrote an "Essay on Population" in which he reasoned that man multiplies by geometrical progression while food multiplies only by arithmetical progression. He predicted that man would ultimately increase himself beyond his ability to feed himself.

Faults have been found with the Malthus theory. Nevertheless his prediction is rapidly coming true. World population is growing at the rate of 2.1 per cent a year, a rate which will (Continued on page 3)

Cooper Says Associations Help SBC Grow

NASHVILLE (BP)—The numerical growth of Southern Baptist churches depends more on the association than any other unit of Baptist life, the president of the Southern Baptist Convention said in an address to Nashville Baptist Association leadership here.

Owen Cooper, industrialist from Yazoo City, Miss., and the first layman in 13 years to head the Southern Baptist Convention, said here the association is a key unit in Baptist growth because it relates itself more closely to the local church in the area of church growth and in the organization of new missions and churches than any other unit of Baptist life.

Unfortunately, the Baptist association faces some problems, Cooper said. With the growth and strengthening of state conventions coupled with better transportation permitting people to go farther faster, the associations lost some of their prominence.

"There is the problem of visibility," he said. "We live so close to the association that we are like the man lost in the woods who cannot see the forest for the trees."

Other problems he cited include the wide variation between the 1,192 associations in the SBC differences in approaches and leadership, the problem of adequate finance, etc.

Recently, however, the associations seemed to have "taken on a new vitality, a new enthusiasm, and a new meaning," Cooper said.

He identified several factors which he said he felt make the association a peculiar and necessary unit contributing to Baptist life.

The associations offer the best place to involve the laity, Cooper said. He added that most laymen may never go to a pioneer or urban area on a mission venture, or to a foreign country. But they can be active in associational mission thrusts.

The association offers the best opportunity to involve large numbers of laymen in such activities as lay witness schools, home Bible study, juvenile rehabilitation programs, literacy programs, senior citizen programs, lay renewal weekends, drug rehabilitation programs, family service programs, interracial activities, etc.

Claude Rhea To Give Concert At Ridgeland

Dr. Claude H. Rhea, Jr., pictured, will be featured at the Miracle Day Rally, Sunday, October 15 at Ridgeland Church, 9:45 a.m. Dr. Rhea will give his testimony in a gospel concert.



Dr. Claude H. Rhea, Jr., came to Samford University September, 1969, as Dean of the School of Music.

From 1967-1969 Dr. Rhea served as music consultant for the Southern Baptist Foreign Mission Board.

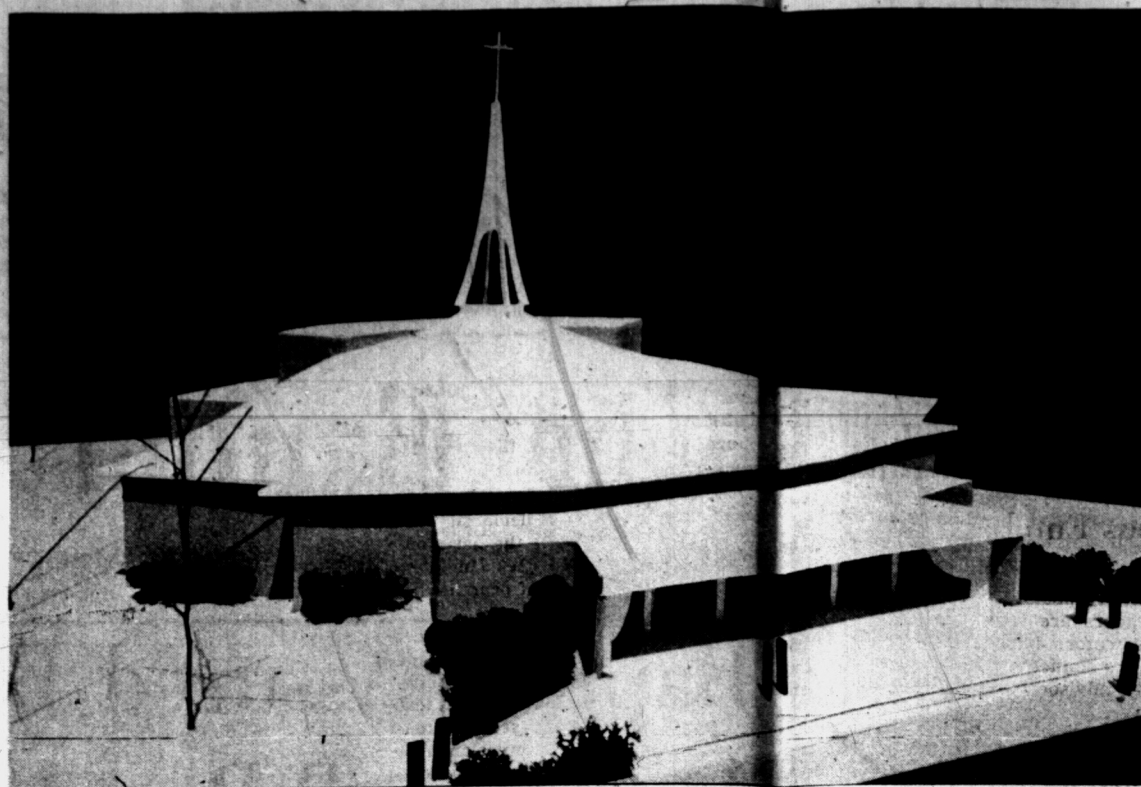
He was previously Dean of the School of Church Music and professor at New Orleans Seminary.

A native of Missouri, Dr. Rhea says his "missionary pilgrimage" began during childhood, when he learned about missions and met missionaries in his church.

Dr. Rhea received the Bachelor of Arts degree from William Jewell College, and the Bachelor, Master, and Doctor of Music Education degrees from Florida State University.

He has recorded five albums, recorded an oratorio, *The Creation* (Broadman Music, 1961), contributed articles to denominational publications, and authored three books, *A Child's Life in Song* (Broadman Press, 1964), *Claude Rhea's Favorite Gospel Songs* (Broadman, 1966), and *The Little Moon Cookbook* (Word, December, 1969).

Dr. Rhea is married to the former Carolyn Turnage, of Florida. They met during college days while serving as Baptist Student Union summer missionaries in Hawaii. They have three children, Claude III, Charles, and Margaret.



An architect's model of the new 1,000-seat capacity sanctuary to be built by First Church of Long Beach. A feature of the modern, new sanctuary is an 85-foot high steeple.

Long Beach To Construct Modern Sanctuary

Plans for construction of a modern, new 1,000-seat capacity sanctuary have been approved by members of First Church, Long Beach, according to an announcement by Dr. Gail W. DeBord, pastor.

The new sanctuary will be erected on property immediately west of the present church complex and will face Fifth Street. Construction is tentatively scheduled to begin in approximately 60 days and will require some 10 months for completion.

"The adoption of building plans for this new sanctuary marks a giant step forward for First Baptist Church of Long Beach," Dr. DeBord said. "In a little over three years, our church, with God's help and guidance, has overcome an extensive setback resulting from Hurricane Camille and is now moving significantly forward by maintaining an even more important spiritual role in the community."

Architectural plans, prepared by Hill-Simpkins, Ltd. of Gulfport, provide for seating 934 persons in the main congregational area of the sanctuary, and individual cushioned seats in the choir area. Entrance vestibule, aisles, and the pulpit area will be carpeted, with tile under the pews and in the choir loft.

Exterior walls will be brick, matching the present chapel of Jeff Davis Avenue, and interior walls of the new structure will be plaster. Stained glass will be used in the main entrance vestibule and for two panels in the sanctuary. Bronze heat-absorbing glass will be used in the side entrances.

The sweeping roof line will culminate toward the rear of the building into an 85-foot high steeple centered above a skylight immediately above the pulpit area of the sanctuary.

The construction project includes a 63,000-square-foot lighted asphalt parking area. The present chapel now used as the church sanctuary will be converted to provide additional educational space. Conversion of this building will begin soon and is expected to be completed after the new sanctuary is in use.

Dr. DeBord pointed out that the building project was adopted after being jointly recommended by the church Building Committee, Trustees, Stewardship Committee, and Deacons. Members of the Building Committee included Wallace Crowder, chairman, J. D. Headrick, Fred Boatner, T. D. Lee, Mrs. Harvey Scruggs, Mrs. H. L. Watts, and Frank White.

Long Beach, First Church was organized April 15, 1909 with 21 charter members. Today, membership exceeds 1,000 persons. The new sanctuary will be the fourth utilized in the church's 63-year history.

Churches Of Lebanon Association Sponsoring James Robison Crusade

The James Robison Hattiesburg Area Crusade will be held October 8-15, at Tiger Stadium in Hattiesburg with services at 7:30 p.m. each evening. The Interdenominational Crusade is sponsored by the churches of Lebanon Baptist Association in Hattiesburg. Dr. John E. Barnes, Jr., pastor of Main Street Church, Hattiesburg, is General Chairman.

God is abundantly blessing the crusades of evangelist James Robison and his team, gospel singer John McKay. Total attendance at their crusades has topped five million people. Two record-setting local church crusades in 1970 forced the team since then to an almost exclusive booking of city-wide and county-wide crusades in stadiums and large auditoriums.

In August, 1971, 1,032 persons accepted Christ during the Greater Gulf Coast Crusade in Biloxi. Local church leaders in Biloxi and Gulfport described the eight-day meeting as "the greatest Christian happening on the Gulf Coast for as long as anyone here can remember."

BROOKS HAYS URGES CHURCHES TO SEND YOUNG PEOPLE INTO POLITICS

CLIMAX, N. C. (RNS)—Brooks Hays, a former president of the Southern Baptist Convention, has called upon the churches to send their young people into the political arena.

"I don't see any hope for us unless young people will use some of their religious idealism by projecting it into politics," said Mr. Hays, a former U.S. Representative from Arkansas and this year a candidate for Congress from North Carolina.

His comments were made in an address to the annual Fall conference of the Friends Committee on National Legislation, a Quaker lobby

New Center Identifies Baptists With Choctaws

(Continued from page 1)
families. All services are in the Choctaw language, with some translation into English for association meetings.

One mission, served by missionary Dolton Haggan, conducts services in English for those Choctaws who do not speak the language well, for other Indians who have married Choctaws, and for Anglos working with the tribe.

Slow-talking Haggan, a former Mississippi pastor and now employed along with his wife Sarah by Mississippi Baptists and the Home Mission Board, said during the dedication that "our ultimate goal with the Choctaws is to work ourselves out of business. I'll count myself successful when I am no longer needed, when a Choctaw takes over this center."

Haggan's time schedule for the Choctaw takeover is somewhere between 10 and 25 years, when the land and improvements revert back to the tribe.

Two things need to happen before he leaves, Haggan said: first, enlistment of more Choctaws for stronger financial support so that they will not have to depend on Mississippi Baptists or the Home Mission Board for such centers and for leadership; and second, the development of an educated ministry.

Haggan directs most of his energy and time now into leadership training. "By training them to carry out a good, strong, constructive program, this helps them to become self-supportive. We work to strengthen the churches educationally and financially."

Haggan said the biggest adjustment he has made in his six years with the Choctaws, has been the shift to their concept of time.

"When I came, I was going 90 miles an hour to get everything done. They just sat on the sidelines and let me go 90 miles an hour. I just had to relax and work at their pace, fit into their lifestyles. They just do not get in a hurry."

SBC Cooperative Program Gifts Reach \$21.1 Million

NASHVILLE (BP)—Gifts through the Southern Baptist Convention's Cooperative Program unified budget reached \$21.1 million in August, with an additional \$2.7 million needed to reach the total budget goal in one remaining month of the SBC's 1972 fiscal year.

In order to meet the denomination's \$23.7 million budget goal for the fiscal year ending September 30, Cooperative Program contributions during September must increase 19 per cent over September, 1971, gifts, according to Porter W. Routh, executive secretary of the SBC Executive Committee.

So far during 1972, contributions through the Cooperative Program have increased an average of 5.19 per cent over gifts for the same period in 1971, Routh reported.

"We always hope to reach the goal, but we believe we will reach all of the \$21.1 million operating budget, the \$97,380 balance due on the 1970 capital needs and the \$1,050,000 due on 1971 capital needs," Routh said.

He added that if the 5.19 per cent increase for this year continues during the month of September, the denomination should be able to provide a good part of the 1971 capital funds.

The 1972 fiscal year budget totals \$23.7 million for the nine month period of January 1 through September 30. The convention formerly was on a calendar fiscal year, but changes

this fall to an October 1-September 30 fiscal year.

The \$23.7 million goal includes \$21.8 million in operating funds for 19 SBC agencies and organizations, plus \$1.9 million in capital needs for building construction. Most of the capital needs section is payment for construction authorized by the 1970 and 1971 budgets, but unmet by SBC receipts.

In addition to the \$21.1 million received through the SBC Cooperative Program for the first eight months of the fiscal year, Southern Baptists have given \$24.8 million to designated specific mission causes over and above the budget goal.

Designated contributions have increased \$2.1 million over the \$22.6 million received during the same period in 1971, compared to the increase of \$1 million in Cooperative Program receipts for the same period. Designations were up 9.48 per cent compared to the 5.19 per cent increase in Cooperative Program contributions.

Grand total contributions for the first eight months reached \$45.9 million, an increase of almost \$3.2 million or 7.46 per cent over the \$42.7 million received for all SBC causes during the same period in 1971.

August was a slow month, compared to giving trends for the August of 1971, the report indicated. Cooperative Program and grand total mission gifts for August were virtually the same as contributions in these two categories for August, 1971, while designated gifts for August decreased in 1972 compared to 1971.

Cooperative Program receipts during August totaled \$2.3 million, an increase of almost \$17,000 or .71 per cent over August, 1971. Designations totaled \$305,883, a decrease of almost \$4,000 or 1.22 per cent compared to designations in August of 1971.

Student Director Named For MDJC

Rev. Cornell Daughtry has submitted his resignation as pastor of North Winona Church, to accept the ministry of Baptist Student Union Director at Mississippi Delta Junior College, Moorhead.

He has served as pastor of the church since 1962, and under his leadership it has grown from a membership of 50 to 514. During his ministry there have been 408 additions to the church, with 223 by baptism.

The Sunday School enrollment has increased from 49 to 322. The budget for the year 1962 was \$6,140 and has increased to the present \$44,485, with value of church property increasing from \$16,000 to \$202,000.

The church has completed four building programs: the pastor's home, the sanctuary, and two educational annexes.

Mr. Daughtry has served as moderator of the Montgomery County Association five times; president of the Winona Ministerial Alliance; two terms on the Mississippi Baptist Convention Board; and has been a member of the Holmes Junior College BSU steering committee.

His three sons will be enrolled at Indianola Academy. The Daughtry's will reside in the Baptist student director's home on the campus.

Americans United Announces Scholarships

WASHINGTON, D. C. (C-SNS)—The Matthews Trust, whose president is Glenn L. Archer, has announced recipients of its 32 scholarship awards for the 1972 fall term. Dr. Archer is executive director of Americans United for Separation of Church and State.

Miss Ernestine Matthews, creator of the Matthews Trust, worked for the United States Treasury Department more than 30 years. Following her retirement she worked as a volunteer at the headquarters of Americans United. According to the stipulations of Miss Matthews, recipients must agree to refrain from smoking and drinking alcoholic beverages. They must also be in the top third of their high school graduating class.

Awards for 1972 include one Mississippi, Olivia Grant, Mississippi College.

Churches Should Make Early Plans For State Youth Convention

The chief object of the State Youth Convention to be held December 28 and 29 at First Baptist Church and the City Auditorium in Jackson will be to train youth in witnessing—to share insights into the Spirit-filled life, and to give the young people practical experience in witnessing in shopping centers, business districts,

Two featured speakers will be Barry Wood of Los Angeles and (tentatively) Jack Taylor, pastor of Castle Hills Baptist Church, San Antonio, Texas, author of two popular books on the Spirit-filled life.

"Many churches are planning to bring their youth to Jackson for this event. In order to assist them in spiritually preparing their youth, we

would like to make some suggestions," says Rev. Joe McKeever, minister of evangelism at First, Jackson.

"Therefore, we are asking pastors and church youth workers who plan to attend the convention to let us know if they would like suggestions on how to prepare for these days in December."

They should write: Joe McKeever, Minister of Evangelism, First Baptist Church, P. O. Box 1158, Jackson, Ms. 39205.

This convention promises to be one of the best attended and most beneficial in years. Churches will do well to begin early planning to bring their young people.

New Generation Of Seminole Pastors

A new generation of pastors for the Baptist churches serving the Seminole Indians of Florida is pictured here. Regional missionary, Genus Crenshaw, says these are the future for Baptist work with the Indians. Their call to the ministry fills the vacuum left by the passing and retirement of a number of longtime Baptist leaders such as Henry Cypress, Sam Tommy, and Bill Ocoila. The group, left to right, are Joe Johns and Jack Micco, both at First Indian Baptist Church in Brighton; Junior Billie at Big Cypress Baptist Church; Wonder Johns at First Seminole Baptist Church in Hollywood; and Howard Micco at First Indian Baptist Church in Brighton. Jack Micco is ordained and the others have been licensed to preach. At right are Genus Crenshaw and Clarence Harrell, Church Training and Music Director at First Seminole Baptist Church. (Home Mission Board photo by Don Rutledge)



Pike County Calls Missionary

Rev. Glen T. Williams, for the past three and one-half years superintendent of missions in Covington and Jefferson Davis Baptist Joint Missions Program, assumed duties of similar work in Pike County Association on September 1. He and his family have moved to McComb.

During the past twelve years Mr. Williams has served in Mississippi as pastor, minister of education, and superintendent of missions. Pastors have included Lake Como (Jasper); Glade (Jones); and associate pastor and minister of education at Bowmar Avenue, Vicksburg. His work as superintendent of missions has included Jasper Association and Covington and Jefferson Davis joint missions program. For eight and one-half years prior to coming to Mississippi he served in pioneer missions work in California where two churches were begun under his leadership during the 30,000 movement in the 1950's.

The missionary emphasis of his ministry has taken him often into the Northern Plains and California Baptist Convention areas for revivals, enlargement campaigns, surveys, lay evangelism schools and other projects in church administration. He has been active in Church Administration Conferences in Mississippi, and is currently serving as the first president of the newly organized Superintendent of Missions organization in Mississippi.

The calling of a superintendent of missions to the work in Pike County Association is a first in the program of Baptists in Pike County. Projected ministries of the program include resort ministries at Percy Quin State Park, industrial chaplaincy work, institutional and hospital chaplaincy, BSU, extensive closely graded training programs in all areas of the work, and personal assistance to churches desiring special services as requested.

The associational office is located at the missionary residence in McComb. The office has been completely furnished with new furniture and equipment for an efficient operation.

First, Jackson Gets Fake Bomb Threat During Worship Hour

A bomb threat was received at the First Baptist Church in Jackson during the morning worship service last Sunday but a search failed to disclose any evidence of one, according to local press reports.

The pastor, Dr. Larry Rohman, was notified of the call as he conducted his message. The minister cut short the post-sermon portion of the service, permitting an earlier dismissal of the congregation.

The threat was the latest in a series made to schools, public buildings and meeting places in the capital city.

An unidentified person called the church during the worship service and said a bomb would go off in 12 minutes.

Police were notified and checked the building.



Hospital Plans Religious Emphasis Week

Annual Religious Emphasis Week will be observed at Mississippi Baptist Hospital Oct. 15-18 with Dr. John L. Taylor, pastor First Baptist Church, McComb as principal speaker. Several leaders are seen planning for event, from left: Earl Eddins, assistant administrator; Miss Donna Norman, co-chairman, senior at M.C.; Dr. Taylor; Miss Janice Case, co-chairman, 2nd year x-ray; Miss Sue Anne Smith, faculty advisor; Miss Kathryn Bearden, BSU Director.

Board Of Ministerial Education To Present Building Proposal To The Convention

The Board of Ministerial Education, with the approval of the Convention's Education Commission and Executive Board, will propose to The Mississippi Baptist Convention in November that permission be granted to borrow money for the construction of needed housing for married ministerial students at Clarke College. The estimated maximum cost of the twenty-apartment project is \$178,200.00, to be borrowed for fifteen years and paid back with money received through rental to ministerial students. Present ministerial housing at Clarke College has deteriorated to the point that the Board of Ministerial Education considers new housing to be imperative.

The Board of Ministerial Education will also ask the convention for permission to borrow money for construction for additional ministerial apartments at William Carey College.

Women In 74 Countries Will Join In Baptist Women's Day Of Prayer

WASHINGTON, D. C. — Hundreds of thousands of Baptist women will gather in small groups in 74 or more countries around the world Monday, November 6, for annual observance of the Baptist Women's Day of Prayer.

Mrs. R. L. Mathis, president of the Women's Department of the Baptist World Alliance, said that the prayer groups will be in session at some longitude through the day, as the sun races its way across the sky from west to east.

The women will have in their hands a program listing prayer needs in every continent, and they will look too toward the World Mission of Reconciliation Through Jesus Christ, a project of the Baptist World Alliance 1973-75.

Program of the 1972 World Day of Prayer will feature participation in the World Mission of Reconciliation, a three year program of evangelism and reconciliation ministries. There

will be seasons of prayer for specific objects, and an offering for Baptist women's activities on every continent and for Baptist World Relief.

The groups also are encouraged to view a filmstrip, "He Cares . . . We Care," a story of Baptist World Relief which may be ordered from Baptist World Alliance offices in Washington and London for \$5.

Local groups are encouraged so that women of several churches will be brought together for the day. It is an excellent opportunity, she said, for interracial and interethnic fellowship.

One hundred thousand copies of the program have been distributed to women's groups in English speaking countries, and that "translation copies" were sent to leaders in 100 other groups for translation and distribution in native tongues.

Man, Earth: Till Death Do Us Part

(Continued from page 1)

double our present population in 33 years.

What will be the results of this kind of population explosion? The first will inevitably be widespread hunger. Half the world is already hungry. George Bergstrom points out that if we could use all the rain that now falls on the earth, we could feed only about 2.7 billion people at present United States standards. We presently have 3.6 billion people in the world and if we were able to use a fourth of our precipitation for agriculture, it would be a major accomplishment.

Another part of the problem is the population of our land, water, and air. Here the problems are acute and complicated. Pesticides, for example, are poured on our land by millions of tons, and the results in the food chain are becoming increasingly obvious. We are, for example, finding "unallowable" concentrations of DDT in some mothers' milk. Leading agronomists point out, however, that without the use of agricultural chemicals, the world will grow far less food and there will be increasing hunger.

Or, consider animal life. Dillion Ribley, Secretary of the Smithsonian Institute, has predicted that in 25 years, between 75 per cent and 80 per cent of all animals will be extinct. Pesticides are one of the major reasons. But if we stop using pesticides, we immediately have to double our farm land to get the same yield, thus eliminating animal habitat and crowding many species into extinction.

Air pollution continues, threatening to affect our weather as well as our health. In Los Angeles, air pollution has become so severe that there are now special alert days when restrictions are placed on strenuous activity by school children. Now, almost, every other day is an alert day. The day of the gas mask may be fast approaching.

Water problems are equally severe.

People were shocked not long ago when a cross section of 969 of U.S. city systems showed drinking water in 40 percent of the cities to be inferior in quality, and 9 percent downright dangerous.

We have for too long interpreted our "dominion over the earth" to mean that this round ball, so small a part of God's creation, is ours rather than His. We need to remember that

it was with a voice of condemnation that Jeremiah said: "And I brought you into a plentiful land to enjoy its fruits and its good things. But when you came in, you defiled my land, and made my heritage an abomination." (Jeremiah 2:7).

Responding to the Bible's teaching (Colossian 1:15-16) that all things in heaven and earth were created by and for Christ, Christians must be caretakers, not undertakers of God's world.

Presidential Election Tract Available

A new gospel tract, based upon the present Presidential Campaign, but completely free from any political implications, is now available in limited numbers from the Department of Evangelism, P. O. Box 530, Jackson, Miss., 39205.

The tract was prepared by James Ponder, Secretary of Evangelism for Florida Baptists, and was distributed by the thousands during the recent political party conventions in Miami. The tract says that "the next president will need what every one of us needs", salvation.

The reader is attracted to read the folder by the line drawings of the two candidates, and of several past presidents. From these he is led into a description of every man's need for salvation, and then into a clear presentation on how to be saved.

The folders will attract attention and be valuable in witnessing during the next weeks. After the coming election they will be out of date. If you will use some of them, and want them, order them today from the Department of Evangelism.



Martin Given Plaque

Rev. Robert Martin (right), formerly of Ripley, Mississippi, now pastor of First Baptist Church, Archibald, Louisiana, is being presented a plaque by Dr. J. Clark Hensley, Executive Director, in appreciation of the service rendered by Mr. Martin as a member of the Christian Action Commission.

Thursday, October 5, 1972

BAPTIST RECORD PAGE 1

Baptists Assured By CBS: No More X or R-Rated TV Movies

(Continued from page 1)

Stevens added emphatically that "if the networks want to commit suicide, they want to justify all the criticism leveled at them by the public, and if they want to drive away 50 per cent of the sponsors—as well as the audience, all they have to do is start morally cheating with the material they show."

"They can't, and they won't get away with it," Stevens declared. "Mr. Swafford has given me the assurance that I need that CBS does not intend to engage in this kind of practice now or in the future."

In Nashville, the executive secretary of the SBC Christian Life Commission, Foy D. Valentine, responded to the CBS-TV official's statements by taking a "wait and see" attitude. The Christian Life Commission is the agency of the convention assigned by the SBC Executive Committee to communicate Baptists' concern about morally offensive movies to the networks.

Valentine commended Swafford's statements "that we are guests in people's homes and we try to conduct ourselves accordingly." Valentine added that "we will be watching carefully to see if future programming reflects such policy."

"We are encouraged that the efforts of multitudes of morally sensitive people, including many Southern Baptists, seem to have made some impression on the Columbia Broadcasting System. The issue last winter was the showing of morally offensive mov-

ies on television; and that is still the issue today," said Valentine.

"At the time when CBS chose to break a barrier by releasing for the first time for showing on television their edited version of a previously X-rated movie, the Christian Life Commission expressed its concern that there was 'imminent danger that offensive movies may now be channeled more frequently into American homes.'"

"That concern expressed last March was repeated by the Southern Baptist Convention in June when it adopted a resolution opposing television programs which degrade sex, glorify violence, and deny moral decency," explained Valentine.

"What we feared then," said Valentine, "as imminent danger now seems to be coming to pass." He observed that a Nashville newspaper had quoted a top executive of American Broadcasting Co., Elton Rule, as saying that "today there is virtually no subject that is taboo on network television. . . . Television has not only reflected a liberalizing trend at work within our

society, but has given it acceleration."

Valentine pointed out that ABC-TV led off its new fall Sunday night movie program with *Goldfinger*, which he said was "hardly a welcome guest in our Christian homes." Soon to come is the movie, *Patton*, notable for its vulgarity, indiscriminate use of four-letter words, and its glorification of violence, Valentine added. The television industry is also offering such films as *Valley of the Dolls*, a movie about drug addiction and prostitution, and *Love Story*, which also is sprinkled throughout with four-letter words.

"In the words of the resolution passed by the Southern Baptist Convention in Philadelphia, 'We view this issue with so much seriousness that we pledge ourselves to work, to keep from being inundated by this flood of moral sewerage. The flood threat has not subsided,' stressed Valentine.

"Morally offensive movies on television still have no place on the airwaves which belong to the people or in our homes which belong to God," concluded Valentine.

Dallas First Baptist Sets \$3 Million Budget

DALLAS (EP)—A 1973 budget of \$3,047,044 has been approved by the 16,500 members of First Baptist Church here, according to Dr. W. A. Criswell, pastor for 27 years.

Three years ago First Baptist broke the \$2 million mark in budgeting. Last year the budget was \$2.6 million and was oversubscribed by more than \$30,000.

The church's new elementary school opened last week and the Criswell Bible Institute, a school for preachers and church workers, hopes to expand from a two-night-a-week program to a week-day institution.

Mission Opportunities Near You

Your Mission Dollars At Work With the Choctaw Indians

COOPERATIVE PROGRAM Month



1. Rev. Thomas Ben, one of the pastors in New Choctaw Association and Associational Youth Director, works with Missionary Dolton Haggan in laying plans for a youth meeting.

2. Vacation Bible Schools (pictured), G. A. and R. A. Camps provide excellent opportunities for Bible teaching and witnessing.

3. Numerous young people take advantage of music lessons made possible by the Mississippi W. M. U. Department. An instructor makes periodic visits to the Indian Center where she meets her pupils.

4. & 5. Personal witnessing and counselling claim much of the time of missionaries Dolton and Martha Haggan. These two dedicated servants work jointly with the Home Mission Board and the Mississippi Baptist Convention Board.

6. Miss Ava Lou Isaac serves as fulltime secretary at the Center. Operating the mimeograph is just one of her many duties.

7. Rev. Thomas Nickey, Associational Missionary and a pastor, stands beside his car with Brother Haggan. The recently dedicated Baptist Indian Center is in the background. Location of this center on the Reservation is the result of about five years of unending effort on the part of our missionaries, Rev. and Mrs. Haggan, and a few other interested parties.

8. Proximity of the Center to the Choctaw Central School makes possible a vital ministry to the students. The Senior Dorm is the building just across the road. Each Wednesday night Bible Study is provided these young people. They receive no other planned religious influence. Clarke College students often assist the missionaries in this service.

9. Bro. Haggan uses this bus to transport people to the churches for Sunday services, V. B. S., revivals, etc.

10. A radio program consisting of sermons in the Choctaw language is taped at the Center, and aired over a radio station in that area. This ministry is promoted by Rev. E. L. Howell, Director of the Brotherhood Department of Mississippi Baptists and sponsored by Baptist Men's organizations in near-by churches.

11. A ministry which, perhaps, is one of the most deeply appreciated and far-reaching in its influence is a literacy class taught by Missionary Martha Haggan.

12. One of the thirteen churches which comprise the New Choctaw Baptist Association located in seven counties in East Central Mississippi. The Choctaw Indians live in a nine-county area outlined by the pictorial composite. Help meet mission opportunities in this needy field through your Cooperative Program dollars!

STEWARDSHIP DEPARTMENT

John Alexander, Director
MISSISSIPPI BAPTIST CONVENTION BOARD
W. Douglas Hudgins, Executive Secretary-Treasurer

OCTOBER

COOPERATIVE
PROGRAM
MONTH



The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

EDITORIAL

Southern Baptist Mission To America

The Home Mission Board of the Southern Baptist Convention has America in its heart, and in the heart of its program. Its one purpose is to "support the Southern Baptist Convention in its task of bringing men to God through Jesus Christ."

The full statement of purpose reads, "The objective of the Home Mission Board is to support the Southern Baptist Convention in its task of bringing men to God through Jesus Christ by developing and promoting, in cooperation with churches, associations, and state conventions, a single uniform Southern Baptist missions program for the United States and assigned territories."

The Home Mission Board of this present hour is seeking to do just that. Southern Baptist editors learned that as they met with Home Board leaders for a briefing in Atlanta on September 20-21.

For two full days the editors listened to reports from leaders of mission agency, discussed programs with them, asked questions, and had opportunity to express to them their feelings about what is being done by the board. It was a rewarding time, for it gave a new comprehension of the vastness of the Home Mission program, and an understanding of just what is being accomplished in its ministry.

There was a period not too many years ago, at a time when Southern Baptists were limiting their ministry principally to the deep South, that there arose a feeling that the Home Mission Board no longer was needed. There simply were fewer and fewer places in the South where the work could not be done by the churches themselves, or at least by the state conventions.

It was at about that time that God led Southern Baptists to move beyond the bounds of the deep South, and to see all of America as a mission field. It was then that the program of Home Missions turned to a whole new direction for Southern Baptists, and it began to grow in mighty strides. Whole states, in the sprawling west and the crowded north and northeast, with no Southern Baptist work, became a new responsibility of the board. The agencies ministry in these areas already has been amazing, but it has just begun. "We could start 500 new churches tomorrow, if we had the financial resources and the personnel," was the word given to the editors in Atlanta. And actually, finances are the greatest need, since there already is a waiting list of approved personnel, ready to go into the fields when there is money to send them.

However, the work of the board today is not in the areas alone, for a restudy of the mission needs, revealed that Home Mission work was needed throughout the South, as well as in other areas of the land. Home Missions of today includes ministries in every state, and in cooperation with every state convention.

In recent years another problem has arisen for the board. That has been a false image of what it really is doing. This has, at least in part, been brought about by a change in concept of the purpose of the magazine, Home Missions. This publication, through the years had been largely a general promotion magazine for the whole Home Mission program, but now is looked upon by its editors as a leadership publication, sent out with the purpose of bringing "in depth" consideration of the basic problems, and especially of the social problems being confronted in mission work today. The result of this concept has been that an image has been projected in recent years that the main thrust of the board has been in the field of social action. Whether the magazine and its publishers have meant to leave this image or not, it has been the one received by many of the people.

After spending these two days with the Board leaders, and probing into the work that is being done, this editor came away convinced that the image of the board as largely a "social action" agency, is false. The board does participate in some social action programs, but in almost every case, if not in every one, this is done in line with an effort to bring people to Jesus Christ. The board is not projecting "mission action" programs, simply for the purpose of "doing good." All ministries to people are directly related to the stated purpose of "bringing men to God through Jesus Christ."

As one sits with leaders of the board, and learns of its far-reaching ministry through its twelve divisions of work, his own heart is lifted, and he realizes that from the great Home Mission center in Atlanta, the Southern Baptist witness reaches all across the nation. Under the present program of the board, the work has been coordinated with the state conventions, so that it provides a unified mission program all across America. While the emphases may differ in the various states, the cooperation is complete, and the states and churches participate with the board in its program.

The twelve programs into which Home Mission work is divided are: Evangelism, Chaplaincy, Church Loans, New Churches and Church Type Missions, Associational Missions, Pioneer Missions, Language Missions, National Baptists, Christian Social Ministries, and Work with Non-Evangelicals. While there naturally is an overlapping of some of these programs, they do give a broad scope of missions ministry, reaching into every area of the nation, and into every type of situation.

Southern Baptists can thank God for the Home Mission Board, for its more than 2250 missionaries under appointment, and for its tremendous outreach for Christ in the name of the denomination.

They also can pray and give, that this board may be strengthened and its ministry enlarged, so that it can more effectively lead Southern Baptists in doing for America what God expects them to do.



Linking Man to the Immutable

THE BAPTIST FORUM

Sidney Johnston's Father Was Preacher

Dear Bro. Odle:

I am sure that you noticed in Sidney Johnston's obituary that his parents were not mentioned. Since they were prominent in the denomination, I am sure it was an oversight. In any event, I can send you a gist of their activities.

His father was the much loved Rev. James Rhesa Johnston, lovingly known as "Jim-Rhesa." He was a graduate of Mississippi College and the Baptist seminary at Louisville, Ky. He held many prominent pastorates and did much evangelistic work throughout the state, in which his wife, the former Miss Lola Berry of Pinola, an accomplished musician, was accompanist.

I spent much happy time in the parsonage, and remember that Sidney's childhood ambition was to become a "Negro Baptist Preacher." Later, he said that he admired the big gold watch chain they wore—but at home, he did the best he could. Sidney was my first cousin.

Mrs. George F. Smith
1021 Bellevue Place
Jackson, Mississippi



A Woman's World Reaches Far

Beyond the Ironing Board

Wilda Fancher

One of the most secure feelings I ever had was that feeling when I was a little girl that my mother and daddy knew everything and could do everything. Mother could always make any dress I saw a picture of and wanted one like; she could always open the jar of jelly I couldn't budge; she always had a clean house; my clothes were always the most beautifully ironed. She did things the way things were supposed to be done—well. I thought when I was a child that my big daddy could kill a bear single-handed; he could sing the bass of any song; he wasn't afraid of anything or anybody that I knew of.

While my confidence in my parents gave me a sense of well-being, it did much more. It was then that I formed the habit of going to people who knew what I needed to know and who could do what I needed done.

Occasionally, I digress from this habit, and when I do, it usually results in frustration or disappointment. There is always a source of information and help that is sterling in nature and consistent in quality if we take the time to locate it. A for instance: back in the summer when we were preparing for the patriotic drama we wrote and staged at Broadmoor Baptist Church, we wanted a flag of dimensions at least ten feet by fifteen feet to raise at the back of the choirloft at the end of the program. When we could not find one to buy, we made one. That was no frustration, but the method of raising it was. All of the committee members discussed, worried, came up with non-workable methods during meeting after meeting. Finally, one of our members said, "This can be done. There is a way to do it. The problem is that none of us knows how to do it. Let's stop and pray that the Lord will lead us to someone who does know how."

We stopped and prayed. One of the committee members contacted someone who builds. It must have taken Billy J. Thompson all of ten minutes to figure out how to raise the flag and about an hour to install the equipment to do the raising.

The Lord can lead us if we just stop fretting long enough to give Him the chance.—Address Box 9151, Jackson, Ms. 39206.

brought back to the high standards they once maintained.

Yours sincerely,
John M. Gardner
Sent to:

L. H. Goldenson, President; American Broadcasting Company; 1330 Avenue of the Americas; New York, N. Y. 10019.

A. R. Taylor, President; Columbia Broadcasting System; 51 West 52nd Street; New York, N. Y. 10019.

A. L. Conrad, President; Radio Corporation of America; Rockefeller Plaza; New York, N. Y. 10019.

The Baptist Record

515 Mississippi Street
Jackson, Miss. 39201

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Editorial Associate
William H. Sellers Bus. Manager

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

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The Baptist Building
Box 630, Jackson, Miss. 39205

Baptist Record Advisory Committee: Kelly Dampier, Charleston; G. O. Parker, Magee; Bob Ramsey, Tupelo; Purser Hewitt, Jackson; Hardy Denham, New York.

Subscription \$3.00 a year payable in advance. Published weekly except one week in July and one week in December.
Second Class Postage paid at Jackson, Mississippi. The Baptist Record is a member of the Southern Press and the Evangelical Press Association.

Association Time

Again, it is time for the annual meetings of the associations. During the next three or four weeks, every one of the 76 associations in Mississippi will be meeting.

The association is the oldest form of Baptist organization, and still is one of the most important phases of that relationship, since it is the association that is closest to the churches. Through the association, churches in a given area, unite together for fellowship and for extension of the Lord's work.

Many people do not understand the Baptist plan of organization. Unlike the plan of most denominations, the association is not a part of a pyramidical organizational structure. In other words, churches do not belong to associations, associations to state conventions, and state conventions to the national convention. Rather than this, the churches send messengers to the association, to the state convention, and to the national convention. The control of all three organizations remains in the hands of the churches, and no denominational organization has authority over any church. The cooperation with these organizations by the churches is voluntary, since every church is independent.

Nevertheless, even in its independence, the church can vote to work with other churches in cooperative effort, and that is the reason that associations and conventions exist. Through them the churches expand their ministry far beyond their own local fields. The first such organizations were the associations which developed in England. Likewise, the first cooperative effort of Baptist churches in America was through the association, and the same was true in Mississippi. The first association in this state was the Mississippi Association which still exists and will hold its annual meeting this month.

The associations have changed in their ministry in recent years, and their annual meetings also have changed. Most associations now have Superintendents of Missions, and mission boards or committees. While there still is the sending of statistical reports, and transaction of business, the meetings themselves often are of a different character today. In the years gone by the associations often met for two or three days, and in the days of slow travel, the messengers usually were entertained in the community. There also was the fellowship of the "dinner on the ground" at the noon hours. Representatives from denominational agencies usually were present, and many phases of the work, and often, appeals for support were made. In this day of rapid travel and busy schedules, the meetings have been cut to two days and a night, to one day and one night, or even to two or three nights. This has developed so that more of the lay people can attend. Often today, just one person represents the denominational program, although usually agencies in the area have their representatives present. Serving of meals is retained in only a part of the associations.

Despite the changes, the associational meetings still are the very grass roots of our Baptist organizational life, and it is imperative that the leadership in each association do its best to make the annual meetings effective and inspirational ones. It is to be hoped that every church in the state will send messengers and other members to its association's annual meeting, and will thus share in planning for greater programs of work for the coming year. When the associations are vigorous and active the whole program of the churches and the denomination advances. Let us make this year's associational meetings the best in many years.

NEWEST BOOKS

Mississippian Edits "Children's Worship Service Helps"

CHILDREN'S WORSHIP SERVICE HELPS edited by W. Mark Moore (Convention Press, 208 pp.) As a result of bus outreach, hundreds of children are attending church, many who had never attended before. To better meet the needs of children, some churches have begun a separate worship service specifically for them. The purpose of this book is to provide help for churches that feel a separate worship service for children is desirable. The term "children" as used in this book refers to boys and girls, ages six through eleven, or grades one through six. Following thirteen different themes, there are in the book worship services for a year of Sundays. Also there are suggestions for organizing and planning the worship services, and ideas for resource materials. Each service includes a Bible study, and suggestions for music, calls to worship, the offertory, etc. The editor of this new book, W. Mark Moore, is a well-known Mississippian, who is editor of *More and Adventure*, Baptist Sunday School Board, Nashville. Contributing writers are Barbara Manning, Jester Summers, Paula Jordan Parris, Jackie Thomas, and Jimmie Sheffield.

COMING EVENTS PROPHECY ANSWERED by Keith L. Brooks (Good News, One Evening Condensed Book, 64 pp., \$.95; Reprint of a book of questions and answers written by the late Keith L. Brooks who was well known as president of the American Prophetic League and editor of its official organ "Prophecy Monthly." Many maj-

or questions often asked concerning the Second Coming are answered.

GOD, MONEY AND YOU by George Otis (Revell, 226 pp., \$3.95) The author is a millionaire industrialist. In this book he writes numerous interesting chapters on man and his money. While not all of the messages deal with a particular text, the book is Bible centered and seeks to show the meaning of Bible stewardship.

CAN WE KNOW by Dale and Elaine Rhoton (Christian Literature, Chipmunk books, pocket book, paper, 144 pp., \$.95) Faith sustaining and strengthening messages on how we can know that the Christian faith is a sound faith. A careful study of Christ, the Bible, Christianity, and other truths to help the Christian to know that his religious faith can be examined without fear.

COME! LIVE! DIE! by George Verwer (Tyndale, Pocket book, paper, 96 pp., \$.95) The author says that the Christians are the revolutionaries following Christ who was a revolutionary. However, he shows that the meaning of revolutionary for the Christian is not the same as that which the world often uses today. The author calls on Christians to really be revolutionary for Christ.

THE WAY OF THE WIND by W. Mallis (Christian Literature Crusade, paper, 55 pp., 50c) This book concerning the Holy Spirit has a title based on John 3:8, "The wind bloweth where it listeth."

MESSAGES TO DIE BY by Hugh F. Pyle (Sword of the Lord Publishers, 122 pp., \$2.29) These messages by a pastor have been used to bring comfort and help to grief-stricken families. Some are pertinent to particular cases, as the funeral of the sea captain and that of the aged minister, but most have been used on many occasions. They present comforting truths about life beyond the grave.

YOU NEED NEVER WALK ALONE by Alexander Lake (Warner Press, paper, 223 pp., \$1.25) Dramatic and inspiring true stories of troubled people who sought—and found—God's easing and hope-filled answers. Out of over 2,000 letters collected over a 40-year period, telling of individual answers to prayer, the author chose the most inspiring stories to include in this book.

JERUSALEM TO ROME by Homer A. Kent, Jr. (Baker, paper, 202 pp., \$2.95) This is an excellent guide to a thorough and systematic study of the book of Acts. The writer's aim is to place the thrilling story of Acts against its historical background. Numerous charts, maps, and photographs help to illuminate the text.

HOOKED ON A GOOD THING by Sammy Hall with Charles Paul Conn (Fleming H. Revell, paper, 128 pp., \$1.95) This is the compelling personal story of a young man who changed from hardened rock singer to gospel singer. It is Sammie Hall's testimony about turning his life over to God and becoming "hooked on God's love."

State Church In Top 100

(Continued from page 1)
church work, and that much emphasis must be given to finding people and bringing them under the influence of the church and into a Bible study program.

The annual report has revealed that the day of large Sunday schools has not passed, and that they can be built today. Southern Baptists, Independent Baptists, Fellowship Baptists and Conservative Baptists, with their Bible centered ministry, give proof in this list that most Baptists still are majoring on reaching people. One American Baptist Convention church is on the list.

Included among the others are Non-denominational, Reformed, Presbyterian, Christian, Alliance, Congregational, Assemblies of God, Nazarene and other denominations. However, the number of each of these usually is only one or two churches on the list.

It is interesting to note that most of the churches with large Sunday schools use a bus ministry, a comparatively new program, and one which just now is beginning to be widely used among Southern Baptists.

Among other Southern Baptist churches on the list of 100, besides the two named above, are First, Lubbock, Texas, Travis Avenue, Fort Worth, Texas, First, Del City, Okla., and Bellevue, Memphis.

Non-Delegates

(Continued from page 1)

sibility for the evangelization of Spain," said Mrs. Whitten. It was made clear in several sessions that funds from the United States would be reduced gradually and that Spanish Baptists "must accept their stewardship responsibility," she said.

The 97 messengers reelected Jose Borras, evangelist and seminary professor and a former Catholic priest, to a third term as president of the Union. He was unopposed.

Fifty-five churches and 47 missions in Union were represented by the messengers and 47 registered visitors. They expressed appreciation to the Southern Baptist Foreign Mission Board and the 29 Southern Baptist missionaries working in Spain.

Mrs. Whitten and her husband Charles received special recognition for their contributions during 19 years as missionaries in Spain.

Retirement Near For Joe W. Burton

NASHVILLE — Joe W. Burton, editor of Home Life magazine for more than 24 years will retire from the Southern Baptist Sunday School Board Oct. 1, after 26½ years service with the Board.

A native Texan, he has a bachelor of arts degree from Hardin-Simmons University, Abilene, which later conferred on him the doctor of divinity degree. He has a master of theology degree from Southwestern Baptist Theological Seminary, Ft. Worth, and has done special study at University of Missouri's School of Journalism in Columbia.

Before coming to the Sunday School Board in 1946, Burton was secretary of education for the Home Mission Board of the Southern Baptist Convention for 10 years. He also was editor of Southern Baptist Home Missions, its monthly periodical.

For the first eight months of his retirement, Burton will serve as interim pastor of an English speaking church in Munich, Germany.

Upon his return from Germany, he contemplates writing a series of books on historical persons who have made outstanding contributions to the Baptist denomination. He also expects to work in his woodworking shop, and preach in churches around Nashville.

District Youth Choral Festivals



J. D. Batson, pictured, coordinator of the committee planning the district youth choral festivals, announces the following schedule for the festivals for 1972:

Saturday, November 11, 1972
9:00 Registration, 9:30 Adjudication
DISTRICT LOCATIONS AND LEADERS

NE: Tupelo, West Jackson, St., Donald Moore and Bob Koonce
NW: Leland, First, Tommy Howard and Ken Forbus
SW: Crystal Springs, First, Lonnie Stewart
SE: Wiggins, First, J. D. Batson

E: Central: Louisville, First, Bob Gray and Joe Joslin

Youth groups may attend the District Festival of their choice, whether or not they have participated in the associational festival. No more than two groups may participate from a church. Each group will sing for adjudication one number of their own choosing and one number selected from the required list, both from memory.

Required music for adjudication from which one may be chosen is as follows: "Take His Name" (Opus 1 34d Quarter, 1972) Octavo No. 4551-37, Broadman; "A New Song" (Opus 2, 3rd Quarter, 1972) Octavo 4554-36, Broadman; "(Let Us Praise the Lord)" (Opus 2, 3rd Quarter, 1972) Octavo 4554-38, Broadman; "Celebrate" (SATB) Singpiration Press, ZJP5012; "The Tree Springs to Life" (SAB) Hope Publishing Co., A-440.

The music may be ordered from the Baptist Book Store, Jackson. Ensembles (6 to 15 in number) will be judged separately at the District Festival. The Jr. High groups will participate only in District Festivals. The ensembles, mixed groups, and senior high choirs will be eligible to go to State Festival, upon recommendation of the judges.

Pre-registration is to be sent to Church Music Department, P. O. Box 530, Jackson, Ms. 39205, by November 6 with registration fee of \$10 per church for one group and an additional \$5.00 if a second group participates.



Ram Is Gift To Missionaries

This two-year-old ram, a recent gift to Baptist missionaries in Ethiopia, will be used in a stock improvement program for remote areas of the country. Agriculturist V. Lynn Groce (right) and veterinarian Jerry B. Bedsole (center) are coworkers in this facet of the work of the Baptist Mission of Ethiopia. The country's vice-minister of agriculture in charge of animal husbandry, Beyene Chichiabew, is left, holding the rope. The 275-pound ram is a Columbia, a breed new to Ethiopia but widely used in the western U.S. for improving range flocks. This offspring of a grand champion produces approximately 17 pounds of wool per year. — (Photo by Garland Threlkeld)

Pensacola Pastor Preaches Minute Sermons On TV

Any minister who's discovered how to increase his audience from about 1300 people in services on Sunday to include non-church residents of his entire city, and an adjoining city, is naturally going to be missionary-minded about the method.



Dr. James L. Pleitz, pictured, pastor of First Baptist Church in Pensacola, Fla., is missionary-minded about spreading the gospel on radio and television, generally, and through the Southern Baptist Radio and Television Commission specifically.

Elected president of the Commission's board of trustees during the recent convention in Philadelphia, Dr. Pleitz is excited about his new duties.

"I hope that in the next two years the Commission can complete the capital funds drive and build the new television studio. We'll enlarge every phase of the work and find new areas of progress. I hope for more direct preaching on television and I hope we can help people all over the convention realize that if we had the funds there's no limit to what could be done. We are waiting only on the money."

Dr. Pleitz said he first realized the value of a radio ministry "about three years ago when I recorded some spot radio announcements for use on WCOA in Pensacola.

"They were so effective that I wondered about television spot announcements. WEAR-TV there said they would be interested if we produced them. I contacted the Radio-TV Commission in Fort Worth about producing the television spots and the Pensacola station now plays them twice daily. Two TV stations in Mobile, Ala., also use them. I have no idea how many people those one-minute sermons reach."

He paused for breath, then continued thoughtfully, "But I do know that they reach people. When I got on the airplane this morning to come to Fort Worth a man sat down beside me and said, 'Hey, I see you on television.

Your programs are good.' He was from another denomination and would never have heard my message any other way but he gladly let me into his home on television.

"You know, as some doors are closed because of changing times and conditions, it seems that other doors open. There are many highrise apartments, for instance, and our church visitors can't get past the locked lobby to visit with the Good News of the Gospel. But you can present the Good News of the Gospel in every living room via radio and television."

Dr. Pleitz sees radio and television increasing in importance as Christians seek to reach the masses. He picks up the same theme preached for years by Dr. Paul M. Stovall, general secretary of the Southern Baptist Radio-TV Commission.

"The more I look around me," Dr. Pleitz said, "the more convinced I am that the masses of the future will be reached primarily by radio and television."

In a very short time Dr. Pleitz himself will be reaching those masses. Several of the one-minute sermons prepared for Pensacola television have been selected by the Radio and Television Commission for fall release to stations in the top 100 markets across the nation. These markets have a potential listening audience of more than 100 million people.

The television sermons are condensed into one swift minute and Dr. Pleitz preaches them from no pulpit. Instead, he is filmed, in color, in a variety of settings—a golf course, at the beach, in his backyard, at a park pitching a baseball with a child.

His concise messages relate directly to each setting. The baseball spots tell of a child who explains how he plays catch with God. "I throw the ball up in the air. God throws it back down."

Dr. Pleitz urges his listeners to "play catch with God in a lifetime partnership." In other spot announcements he reminds that God can cleanse lives from the rust and damage of sin, that the Bible is good for all of life, not just a tool for getting out of trouble, and the secret of successful living is surrendering to Jesus Christ.

He decided at 16, growing up in Jonesboro, Ark., to become a minister. "No one had ever told me I would make a great preacher, there were no ministers in my family and I suppose a lot of people were really surprised. I was interested in medicine before I felt the call to preach, but medicine was immediately put aside."

Dr. Pleitz attended Ouachita College in Arkadelphia, Ark., and Southern Seminary in Louisville, Ky. He has honorary doctorates from both Ouachita College and Stetson University in Deland, Fla. Before going to Pensacola 13 years ago he pastored churches in Bentonville and Fort Smith, Ark.

"I think the Radio-TV Commission is one of the most meaningful ministries Southern Baptists have today," he said. "Everything I've seen the Commission do is professional and relevant to the times. The Commission moves with the times in programming. The programs appeal to the down and out and to the up and out."

"I'll be quite frank with you," he went on. "If I had to make a choice between preaching one hour on Sunday mornings or one minute on radio or television, I'd choose the one minute spots. I believe in that kind of ministry."

Thursday, October 5, 1972

BAPTIST RECORD PAGE 5

European Baptists Seek Stronger Link Through New Correspondence Program

NOVI SAD, Yugoslavia (TSS) — A proposal to link individual Baptist churches of different countries through a letter writing was adopted at the annual meeting of the Council of the European Baptist Federation here.

The idea was offered by D. M. Fraser of Scotland after General Secretary C. Ronald Goulding of London expressed the wish that all members of Baptist congregations in Europe could have an opportunity to share the fellowship enjoyed by the leaders of European Baptists.

Mr. Fraser's plan called for the linking of one church with another by means of special correspondents or letter writers, persons who would write at regular intervals and then make the contents of each letter received known to the churches of which they are members.

He noted that "this was the method used by the Holy Spirit to give us the larger part of our New Testament."

The Baptist Union of Wales was accepted as a Federation member at the Council meeting here.

A budget of \$5,380 was adopted for 1973, representing an increase of \$2,440 over the current budget. The Federation also endorsed building projects in Czechoslovakia, Yugoslavia, and Italy for 1973. Mr. Goulding emphasized that the Federation's budget "falls far short" of indicating the total world ministry of European Baptists.

Participants at the meeting here described it as "probably the best attended and most widely represented Council meeting ever held by the European Baptist Federation." They noted that it was the first time "such a large number of Baptists have met in an Eastern European country for an international business meeting."

MacRae Reviews

Progress In Europe

"Our continent is tired of formal religion, state religion, nominal religion, and merely liturgical religion," said Andrew D. MacRae, general secretary for the Baptist Union of Scotland. "Many young people are looking for reality, and many are finding it in Christ."

Thus MacRae closed his report to the European Baptist Federation Council at the end of his two-year tenure as president of the Federation. The council met in Novi Sad, Yugoslavia, in late August.

In his report MacRae took a Janus-view of European Baptists. After reminiscing about his numerous activities among the Baptists of many countries over the past two years, he said:

"Our Baptist relationships are encouraging. Through our contact in the Federation we are getting closer together. Nationality, I believe, means less and less to us as Baptists, because we belong to Christ."

"Baptist concern is growing. One fruit of improving relationships is the real concern we have for one another—and for the problems of one another's country. So we are all concerned—and increasingly out of a spirit of love rather than criticism—to know about the situations and needs of our fellow Baptists and their countrymen and to pray for them, whether in Spain, or Czechoslovakia, or Italy, or the USSR, or Northern Ireland, or any of our countries."

The Council accepted the invitation of Norwegian Baptists to hold its 1974 meeting in Oslo.

"Baptist co-operation is increasing. Perhaps the best illustration of this at present is our togetherness in the World Mission of Reconciliation. We all have a concern about evangelism in the real sense and in its widest implications. Our recent evangelism conference in Ruschlikon was a fine example of the desire for co-operation."

Then MacRae turned to the problems which seem to him to be more or less common to the Baptists of the various unions and conventions of Europe. "Don't think me negative," he said, "but we must face our problems realistically." Then he proceeded to name them:

"There is parochialism. This is perhaps the result of our much-vaunted independence. The autonomy of our churches encourages us to care for ourselves first and to be ignorant often of our brothers down the road. It also means that we are sometimes, as Baptist unions, far too taken up with ourselves to care enough either about the world at our door or our fellow Christians in Europe."

"There is ecumenism. Our unions vary here. Some are keenly ecumenical; some are highly suspicious of ecumenism. Some want to work with other Christians; some do not. Some are happy in the national councils of churches; others see them as the Great Apostasy."

"Perhaps as Baptists we need to grow up more into an awareness that you can hold to the gospel and to your fellow Christians at the same time, that contact does not mean compromise, that we have more in common with the most heretical Christian than with the most friendly atheist, and, in some cases, to realize that the rule of God exists in the hearts of men, and not just in the unified structure of the church."

"Another problem is education. We are usually proud of our secular educational history—with a degree of justification. But in most of our Baptist unions our Christian education in the churches does not justify much pride. Those who have Sunday schools often make do with untrained teachers, shoddy materials, and hopeless facilities."

"Hardly any churches have serious adult educational programs. They seem to think the minister will drop from the pulpit all the information necessary for an educated people—in complete disregard of educational principles, group dynamics, and the rest—and that having talked, we have

acted! But, says Paul, 'the Kingdom is not in talk, but in power.'

"Another problem is Europeanism. The danger exists of thinking we know it all as Europeans. We have a history! We are old! We have traditions! We laid the foundations of the world's great movements—in Christian theology, science, education, technology, medicine, and the rest. And the danger is that of an unwillingness to learn from others!"

What can Americans tell us about Christian education? Quite a lot! What can Brazilians tell us about evangelism and follow up? Quite a lot! What can the Pentecostals tell us about dependency on the Holy Spirit? Quite a lot!

The last "problem" MacRae dealt with is finances within the European Baptist Federation. He mentioned some of the complications; currency restrictions in some countries where there are large numbers of Baptists, the small numbers of Baptists in some countries, past failure in some cases to educate in responsible and sacrificial Christian giving which makes it "almost impossible to catch up with the situation now."

He continued: "Maybe we need to include some of the needs of the Federation itself in the list of projects which we send to Baptist union secretaries so that, alongside our general appeal for the budget, we might also plead to the hearts of our people for support for the work of the Federation itself without which we cannot handle the other appealing projects."

"However we face such problems as these, let me say that I believe the future can be ours if we truly trust the God who is master of the future."

FMB Notes


(Continued from page 1)

Thirty-eight requests for missionary associates, who do not have to learn a foreign language, were cited along with over 100 calls for missionary journeymen—young college graduates who take two-year assignments. Most of these requests were for laymen and women.

In receiving the personnel requests, Winston Crawley, the board's Overseas Division Director, said, "Our major goal is to expand the beachheads established during the past 20 years."

He stressed that a necessary condition for a missionary is "a strong, healthy, and vibrant Christian life." He cited Korea as a prime example.

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Names In The News

Bobby Fancher, son of Rev. and Mrs. James Fancher of Jackson, was recently licensed to the gospel ministry by First Church, Sumner. Bobby, a sophomore at Mississippi College, served the Sumner church as summer youth director. He preached in a youth-led revival, conducted weekly Bible studies, planned week-end youth retreats, and assisted the pastor, Rev. Charles M. Bagwell, in all areas of the church's ministry. "Bobby is highly recommended by the Sumner church, and he is available for supply work or pastoral duties. He may be contacted by phone in Jackson at 956-1013," states Pastor Bagwell.

David Gooch, of Columbus, has been named staff writer for the Christian Life Commission of the Southern Baptist Convention. He was named to the post for a one-year period at the Commission's annual meeting. He will work on writing assignments in the areas of Christian social concern. Gooch recently returned from Hong Kong where he has served as a missionary journeyman, a two-year volunteer service program of the Foreign Mission Board. He was assistant to the president for public relations at Hong Kong Baptist College in Kowloon, Hong Kong. A 1970 graduate of Samford University, Birmingham, he is the son of Dr. and Mrs. James E. Gooch of Columbus, First Baptist Church.

Rev. Bill Stroud has accepted a call to Southside Church, Jackson, Tenn., as pastor. He began his work there September 17. His former pastorates include churches in Arkansas and Mississippi. His new address is 14 Oak Wood Drive, Jackson, Tn. 38301.

Sarah Willey has completed her eleventh consecutive year of perfect Sunday school attendance at Mt. Pisgah Church, Rankin County. She is a sophomore and straight - A student at Hinds Junior College, Raymond.

Jelene Ciekler is serving as pianist for the Pleasant Grove Church, Wayne County. Active in all church activities, she is also Church Training secretary, Mission Friends leader, and teacher of the fifth and sixth grade boys' Sunday School class. The daughter of Mr. and Mrs. Arthur Ciekler, Route 6, Laurel, she has attended Sunday school for ten years, missing only three Sundays, those due to a hospital confinement. Rev. Mac Parker is the Pleasant Grove pastor.

Dr. and Mrs. John W. McFadden, Jr., appointed in August as missionaries to Nigeria, will not leave for the field of service until next May. In the meantime, they may be addressed at 2407 Pearl Street, Hattiesburg, 39401.



Dumas Church (Tippah County) has licensed **Lanny Yancey** to the Gospel Ministry. Lanny, a sophomore at Pine Grove High School in Tippah County, is the son of Eugene Yancey and the late Mrs. Rudell Yancey of Dumas. He has an identical twin, Danny. Both are very active in school and are faithful in the work of the church. Available for supply, he may be contacted through Dumas Baptist Church. Pictured is Lanny being presented the Certificate of License by his pastor, Rev. Billy W. Baker.

Charles Blackwell, Kim Copeland, and Harold Lee were ordained on September 24 as deacons in the Petal Harvey Church at Petal. Rev. R. C. Woodham, retired Baptist pastor, brought the ordination message. Rev. Jerry Henderson, Petal - Harvey pastor, led the ordination prayer. Others on program were W. H. Smith, Rev. Toby Rowell, Zolzie Stevens, Rev. Garland McInnis, Mrs. W. H. Clearman, instrumentalist, and the youth choir, led by Candier Blackburn.

Dr. and Mrs. Michel S. Simoneaux, missionaries to Japan, were scheduled to arrive Sept. 4 for a short furlough in the States (address: 3427 Somerset Dr., New Orleans, La. 70114). Mrs. Simoneaux, the former Bonnie Rushing, was born in Magnolia.



Carey Chess Champion Joseph Ernest of Mobile receives his trophy above from Dr. Milton Wheeler, left, sponsor for the campus annual competition and chairman of the department of history and social science. Ernest has won the award for two years in a row. Second place winner was **Buck Allen** of Detroit and coming in third was **Denis Russel** of New Orleans.



Members of the 100th Freshman Class at Blue Mountain College have elected officers for the Centennial Session. This class and the Sponsor will host the annual High School Weekend which will be held November 4-5. Left to right are: **Robin Smith**, Picayune, vice president; **Linda Gholston**, admissions counselor at BMC, sponsor; **Becky Todd**, Memphis, Tennessee, president; **Rachel May**, Blue Mountain, secretary; **Amy Nolan**, Sharonville, Ohio, treasurer.



Valley Hill Church, Carroll County, has licensed four to preach. Left to right **Danny Roberson**, who sings and plays his guitar; **Billy Blakely**, works as a deacon, leads singing and preaches; **Phil Jones**, the pastor's oldest son, leads singing and preaches; **Ronald Albritton**, also leads singing and preaches. "These dedicated young men are available for supply preaching. All of these men have been working for the Lord in several youth programs and revivals," states Rev. George Jones, pastor, far right.

Samuel L. Simpson, missionary to Ecuador, has received the doctor of philosophy degree in agronomy from Mississippi State University. Simpson, a native of Mississippi, was born in Benton County and grew up near Blue Mountain.



Chairmen of the Christian Education Committees for 13 Baptist state conventions met in Nashville for a planning session to better coordinate and promote the work of 53 Baptist colleges and universities. The meeting in Nashville was sponsored by the Education Commission of the Southern Baptist Convention. Among those present were 1 to 10: **Ben Fisher**, executive secretary, Education Commission, and **J. B. Young**, alternate for Dr. Levon Moore, Mississippi representative, and vice chairman of the Mississippi Education Committee.

Music Workshop Set At BSSB In '73

Three simultaneous music workshops for leaders are planned for March 12-16, 1973, at the Sunday School Board in Nashville.

These are: (1) Adult Choir (James Woodward, leader); (2) Children's Choir (Helen Kemp, leader); (3) Handbells (Don Allured, leader).

A person may enroll in any one of the workshops by sending a \$3.00 registration fee to Church Training Department, Box 130, Jackson, Mississippi 39205.

Clear Branch Homecoming

Clear Branch Church (Rankin) will have an Oct. 8 homecoming with Rev. Barney Walker, Jackson, preaching. Dinner on the grounds will be served at 12 noon with fellowship to follow, plus singing at 1:30 with Carl and Linda Floyd of Jackson in charge.

Revival Dates

Van Winkle Church, Jackson: October 15 - 22; Moody Adams, evangelist, preaching; Rev. Herman Muner, pastor; services at 7:30 p.m.; (Adams' crusades have drawn over two million, and persuaded nearly 100,000 to make decisions for Christ. He has had 2,000 speaking engagements in the past two years. At the age of 14, already involved in drink, drugs and crime he found Christ, the answer to his problems, during Billy Graham's Jackson, Mississippi Crusade.)

Orange Grove Church, Orange Grove: October 1-7; Rev. Glen Savell, evangelist; Rev. Sharber Smith, pastor.

East Moss Point Church, Moss Point: October 8-15; Rev. Glen Savell, evangelist; Rev. Jerry K. Scott, pastor.

Magnolia Street, Laurel: October 30 - November 5; Rick Ingle, full-time evangelist from Denton, Texas, preaching; Floyd Grice, new minister of music at Magnolia Street, leading the singing; Rev. Wayne DuBose, pastor.

Dr. R. G. Lee To Preach At Crestwood On The Church's 55th Anniversary

Crestwood Church, Hinds County, Jackson, will observe their 55th anniversary on October 15 with "Old Fashioned Homecoming Day."

Services will begin at 9:45 a.m. with Sunday School followed by old-fashioned singing and preaching at 11 with the Baptist Children's Village Choir and Dr. R. G. Lee of Memphis, pictured, preaching. Dr. Lee is the author of the famous "Pay Day, Some Day."

There will be dinner on the ground, followed by a fashion show, gospel singing and an afternoon service with former pastors giving testimonies and being recognized. Dr. Joe T. Odle, editor of the Baptist Record, and former interim pastor, will bring the afternoon message.

Crestwood, one of the oldest inner-city churches in Jackson, was organized in 1917, known then as Davis Memorial Church. The church has had many dedicated pastors. At one time Crestwood ministered to all the children at the Baptist Orphanage. Many young men and women have answered the call to full time Christian service from Crestwood, such as Jim and Carolyn McAtee, missionaries now serving in Indonesia, and Mike and Bonnie Simoneaux, missionaries on furlough from Japan.

Rev. Carlie Hill, pastor, invites all former pastors, former members and guests to attend. Everyone is asked to dress in old-fashioned style for the special day and each will receive a booklet with the church history and an old-fashioned fan as remembrances of the occasion.

Cartersville Church Dedicates Sanctuary

Cartersville Church in Lebanon Association held a special service on Sunday, October 1, dedicating their new sanctuary.

Dr. W. Douglas Hudgins, executive secretary, Mississippi Baptist Convention-Board, Jackson, was guest speaker for the 2:30 p.m. dedication service. The pastor, Rev. Leland Hoggan, preached in the morning worship service.

Open House was held following the afternoon service. Then in the evening service, Dr. Clinton Nichols and Jarvis Rose Nichols were presented in a concert of sacred music.

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1972-73

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The purpose of these drills is to increase each participant's knowledge of God's Word and lead him in the development of skill in the effective handling of the Bible.

Complete information is contained in the drill leaflets which are available upon request from the Church Training Department, Box 130, Jackson, Mississippi 39205. Additional help is available to assist churches which have not previously participated. This additional help is in the form of personal conferences or training sessions for leaders.

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Social Change: Urban Culture

Genesis 11:1-9; Zechariah 8:1-8;
John 17:15-18; Acts 19:23-41; 1 John
2:15-17; Revelation 21:10, 22-27

By Clifton J. Allen

The population movement of the modern world is toward the cities. But much more important than that, the whole of life in the modern world is increasingly influenced by an urban culture. The teaching of the Bible speaks to the issues in this area of our life, not directly but indirectly—and with challenging relevance. We are in the world, not to yield to the love of things but to do the will of God and carry forward the mission of Christ. And we can look forward to the new Jerusalem through the redemption and victory of Christ.

The Lesson Explained

THE CITY IN PERIL (Gen. 11:1-9)

The people living in Shinar or Babel were materialists. They were possessed by a spirit of bigness, which resulted in arrogance and pride. The people forgot their need of the Lord, their dependence on him. Their pride and arrogance led to downfall. God acted in judgment. He knew their lust for greatness and vainglory and their foolish thought that they could get along without God. In sovereign judgment the Lord confused their language and scatter-

ed them abroad, and their tower became a symbol of their confusion and pride.

The city of our modern culture is all too much a monument to human pride, the worship of things, arrogance and unbelief with respect to things spiritual, and indifference toward God. Towering skyscrapers and palatial structures represent commerce and wealth, but slums and riotous and lawless people given over to lustful entertainment represent poverty and crime and boredom and the awful emptiness of life without God.

THE CITY IN PROSPECT (Zech. 8:3-5)

The message of Zechariah was one of hope for the future. God would act in judgment, but he would also restore Jerusalem to purity and prosperity and harmony. The prophet describes a beautiful picture. The aged again sit in the streets without fear. The streets are filled with playing children without danger. The remnant of God's people give evidence of their devotion to the Lord. People from the east and the west are united in their worship and well-being. The covenant relation is genuine and blessed: God claims his people as his own and declares that he is their God. Here we have the city in prospect, the city for which God is exceedingly jealous, the

city which is ideal, but the city which is the purpose of God through the power of his Spirit and the wonder of his grace and the recognition of his lordship. God has not given up the city. Therefore, urban culture can be purged of arrogance and pride and can become saturated with a recognition of the presence of God and the power of his redemption.

THE GOSPEL FOR THE CITY (John 17:15-18)

These wonderful words are from the intercessory prayer of Christ, a few hours before his crucifixion. His prayer is not that Christians should be spared the suffering and destitution and danger which are concentrated so strongly in our modern cities. His prayer is that Christians, in the midst of so great iniquity and temptation, shall be fortified against evil. And his prayer is that they will be sanctified by the truth. As Christ was sent into the world, so Christians are sent into the world to make known the truth of God, the truth of the gospel of salvation. This should impress upon us that our urban culture can be changed by the redeeming power of Christ, by Christians who are willing to give themselves in great numbers and in full commitment to go into the cities of our nation as servants of people in distress and as heralds of eternal salvation.



Pictured above are members of Calvary Church, Yazoo City, at the site of their recently purchased property.

Calvary Buys Land For Future Building

Calvary Church, Yazoo City, recently voted to buy 2.68 acres of land on Grand Avenue Extension for future use as a church site. The land is part of the new Clubview Subdivision, including 82 houses and an apartment complex.

Calvary has made great strides in recent years. The church was recently remodeled, and the sanctuary carpeted. New office equipment was purchased, including an offset press. Also, new choir robes, a new filing cabinet and a stereo phonograph were bought for the music program.

Last year Calvary led the Yazoo County Association in baptisms and additions. The church began a new

School of Christian Education that includes both Bible Study and doctrinal study in one organization. The church recently began a well-organized Wednesday night program which includes a graded choir program; all the missions organizations; and visitation. This has greatly improved the church's visitation and outreach in the community. Last March, Calvary called its first full-time minister of music and youth, B. J. Tipton. Pastor of the church is Rev. Jerry File.

CORRECTION

The correct phone number for Evangelist Bob Barker's ad printed in last week's paper should have been (205) 456-9283.

WHOLESALE TOURS

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spot." It takes our best to maintain the best faith we can have.

Abram went back to Bethel. There he had built an altar. After his ethical lapse, he needed forgiveness and commitment. His faith in God became stronger. We do not have to go back to Bethel, for we can turn to Christ our contemporary and find our Bethel where we are.

DECISIONS THAT AFFECT OUR CHILDREN

Lot, nephew to Abram, traveled from Ur with the family as a child. Lot really had a character contrasting from that of Abram. Have you ever seen such in a modern family? The generation gap did not begin in our day. The two men had different views toward material prosperity and the pursuit of power.

This is another time when faith can come under fire. When there is a difference of philosophy or view, it takes strong faith in God. Do your children ever disagree with you? How do you settle it? Abram suggested, to keep peace, that each should go his separate way. This decision did not remove the strife. It only moved the contenders out of firing range. There still was no peace.

I heard recently of a mother who told her daughter that she would send an allowance each month if the girl would promise not to come home. The child had become a threat to the mother.

Lot also was supposed to be a worshiper of God and his faith was under fire. His decision to move into Sodom and Gomorrah brought grief to Abram. The slow movement toward the way of life of the faithless was such a tragedy.

I believe that we express weak

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Sunday School Lesson: Life and Work

Faith Under Fire: Making Decisions

Gen. 12:8-10; 13:1-12; 14:17-24

By Bill Duncan

Decisions! Decisions! Life would be wonderful if we did not have to make so many decisions. Some of these decisions are choices between good and bad but some are between good and best.

Many people attempt to avoid the necessity of choice. Some with cleverness avoid decisions until the need passes or they can see which choice would be most popular.

John Bunyan described a fence-straddler of this kind in his book Pilgrim's Progress, in the person of Mr. Facing Both Ways who never wanted to commit himself. Decisions are an unavoidable part of life. To refrain from decision is itself a decision and to fail to choose right is to choose wrong by default.

No decision is more important than the place we choose to give God in our life, for decisions made in this regard will be reflected in all other decisions. So it is necessary that we choose God and his way of life. But

Nicholson Calls Pastor And Music Director

Rev. Jerry W. Stevens pictured, has accepted the pastorate of First Church, Nicholson, and with his family has moved to the field.

Ordnained on Feb. 15, 1970, by the Saitillo Church at the request of Midway Church in Pontotoc County, Stevens had a fruitful ministry in Pontotoc.

A 1972 graduate of Blue Mountain College, he also holds degrees or certificates from Itawamba Junior College, University of Wisconsin, University of Richmond, American Institute of Banking, Dale Carnegie Courses, and Bob Bale Institute. Presently he is attending New Orleans Seminary.

Mrs. Stevens is the former Bonnie Pierce of Tupelo, and they have two daughters, Sheri 10, and Traci 3½.

Shortly after Stevens arrived in Nicholson, the church called Doyle Cooper of Picayune as music and youth director. The church reports fifteen additions since the Stevenses went there.

DECISIONS THAT AFFECT THE HOME

Abram, as he was earlier called, responded to God's call in faith and worshipped God all along the trail to the promised land. When he arrived in Canaan, he had not matured beyond the stage in the pilgrimage where he was weak and sinful. When crop failure came, he did like so many of us and looked over the fence for greener pastures. So Abram turned to Egypt, "a bad decision, but the kind we often make when we look for an easy answer to a hard problem." Sometimes it is easier to move than to follow our faith and stand under the fire. Evidently Abram failed to ask God what he should do. This move affected his home life. Sarai's beauty was a test, as for every woman gifted in this manner. But Abram's cowardly way of preserving that which he loved to save his own skin cannot be commended. The pagan king showed greater respect for the sacredness of Abram's home than did he.

Faith in God and his ways are under fire in the home. Social, financial, and moral demands call for decisions that may strain relationships and budgets. This makes the home a "hot spot."

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BAPTIST RECORD PAGE 1
Thursday, October 5, 1972

Oak Grove Homecoming

Oak Grove Church near Lexington in Holmes County will observe its 20th homecoming day on Sunday, October 8. Rev. R. E. Paine, former pastor, will speak at 11 a.m. Lunch will be served at the church. All former pastors, present members and former members are invited, according to Rev. Tommy Bruce, of Jackson, present pastor.

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Devotional

The Christian's Cross

By Phillips R. McCarty, faculty, MC

Then Jesus said to his disciples: "If anyone wants to come with me, he must forget himself, carry his cross, and follow me. For the man who wants to save his own life will lose it; but the man who loses his life for my sake will find it." Matthew 16:24-25 TEV



The Cross is the supreme symbol of the Christian Faith. Most of the hymns, paintings, writings, and sermons of Christianity contain references to the Cross. One hymn opens with this verse, "Must Jesus bear the cross alone, and all the world go free? No, there's a cross for ev'ry one, and there's a cross for me." (Must Jesus Bear the Cross Alone — Shepherd and Allen, Baptist Hymnal)

Christ's teachings about the cross is that not only did He carry a cross, but all who follow Him must also carry a cross. The Cross is not optional for the Christian.

What is the cross of the Christian? When Christians are asked this question they give a variety of answers. Sickness, financial difficulties, family problems, bad luck, rejection by friends, and many other "Crosses" are sometimes named. All of these things are burdens, but not the Christian's cross. These are things that can be encountered by non-Christians as well as Christians. The Christian's Cross is unique to him.

The Christian's Cross is the loss of self. The cross is and always has been an instrument of death. Christ died on the cross and His followers must do the same. Christ lost His life to save others and Christ's followers must do the same in today's world.

Even as Jesus died on the cross he was mocked by those who said, "He saved others but He cannot save himself." (Matt. 27:42) The truth is any man who would save others must lose himself. Jesus gave His life so that men could find real life. We who would follow Christ must give our lives for others. We must lose self in service to others; yet, in giving our lives we find true life in Christ.

Wm. Carey Goes Over The 1,000 Mark!

A new milestone in the continued growth and progress of William Carey College in Hattiesburg was reached this week as fall registration figures, released today by the Office of the Registrar, reached the all time high of 1002. "This is the first time in the history of the institution, which began in 1906 as South Mississippi College, that the enrollment has reached past the 1000 mark," commented Dr. J. Ralph Noonkester, president.

"The college has been consistently moving toward this point for the past sixteen years as each area of the school's development has showed a steady gain," he continued, "from plant facilities to greatly increased budget to a new high in enrollment. The fall enrollment not only passed the 1000 mark but represented a 9% increase over last fall's total enrollment."

A wide variety of types of students have gone into the enrollment peak this fall, representing those involved in a number of new and innovative courses designed to meet the changing needs of both young and old. The Carey "bootstrap" program has brought to the Hattiesburg campus numerous highly motivated men from the Armed Forces who are seeking to complete bachelor degrees on released time from the service. Adult



Over the one thousand enrollment number for the first time in the history of the institution, William Carey College President J. Ralph Noonkester, left, chats with two students in the same family typify the wide variety of persons and their interests who are studying on the campus this fall. Retired Army Staff Sergeant Arvil Dunaway, a senior religion and philosophy major, joins his early-entry-freshman daughter Cindy, who has just been elected a Carey College cheerleader! Cindy is majoring in music education.

education courses on the Gulf Coast, on the New Orleans campus of the Carey School of Nursing, and on the Hattiesburg campus have enrolled many in evening classes.

The new bachelor's degree in nursing degree has created a whole new school with a curriculum appealing to new students as well as to older ones with R. N. Degrees. A master's of music program, begun three years ago as Carey's first graduate offering, has also added to the enlarged enrollment. In addition, early entry opportunities for talented and highly motivated high school students have been increasingly popular.

After 30 Years, BBI Is Licensed To Operate!

GRACEVILLE, Fla. — President James E. Southerland has received official word from Dr. C. Wayne Freeberg, Tallahassee, that Baptist Bible Institute is now licensed to operate.

Dr. Freeberg is Executive Director of SBICU (the State Board of Independent Colleges and Universities, Department of Education, State of Florida).

BBI is in its 30th year as a Florida Baptist school, this being the first year the state has required such licensing.

SBICU has authority to implement a new law in Florida which requires all schools of higher education to "provide an academic program, staff, physical facilities, policies, and organizational structure of such nature and quality as to inspire a pursuit of excellence in its students, faculty, and other associated persons in their respective activities."

Baptist Bible Institute had completed a recent study for the Florida Baptist Convention.

"With only minor up-dating," Dr.

Southerland said, "I could supply all the information SBICU needed from the other report and from our catalog."

"Actually, we were glad to have to do this, and for the quality of our work to be so recognized."

The Institute is a theological school supported through the Florida Baptist State Convention. Students aver-

age age 32, and came from 31 states last year, he said.

"Democracy is a system under which a fellow who didn't vote can spend the rest of the year kicking about the candidates the other fellow elected." — Lois W. Matson, The Kiester (Minn.) Courier.

Society's Thousand Tin Cans Contain Reminder Of Bible's Role

COVENTRY (RNS) — Amazement is the immediate reaction of visitors to Coventry's Anglican Cathedral when they come face to face, near the Baptistry Window, with a new British Bible Society display being shown for the first time.

Its designers could well have been influenced by American pop artist Andy Warhol.

The display consists of two wooden

booths eight feet high, four feet wide and deep, joined by two 12-foot-slats. Each booth contains a six foot high pyramid of cans, 1,000 in all — similar to a medium size can of baked beans — and a can opener.

The cans in one booth have labels bearing the words "The Bible" in different languages; the others are labeled with the "covers" from a variety of English Bibles and Testaments.

The symbolism behind the display is explained in a Society leaflet: Cans

are part of our contemporary life and the Bible, too, must be part of our day-to-day living. Cans are exportable, so is the Bible and, like the Bible's message, their contents have lasting value. Both are cosmopolitan and worldwide. The one contains food for the body, the other food for the soul.

The can opener represents the Bible Society and its work of opening up the Bible's message to the world in the languages of its people.



MC Implements Social Work Program

Dr. N. W. Carpenter (right), chairman of the Division of Social Sciences and head of the department of sociology at Mississippi College, looks over some material for the new social work program initiated at the college this

semester with Miss Linda Glass. Miss Glass, an experienced social worker, will be assisting in the department this year as the college implements a new social work emphasis program. (M. C. Photo by Norman H. Gough)

Michigan Missionaries Move To Mississippi



Rev. and Mrs. Emmitt Cross

Recent newcomers to Mississippi are Rev. and Mrs. Emmitt Cross who served for the last 19 years in Southern Baptist pioneer missions work in Michigan. Their new home is in Falkner.

Mr. Cross began preaching as a student in Oklahoma Baptist University, and was pastor in Oklahoma, Kansas, Missouri, and Arkansas before going to Michigan. For the past year and a half, in the inner city of Detroit, he was pastor of Cass Park Baptist Church. In the seven years previous to this he and Mrs. Cross led in the establishing of Memorial Baptist Church, Sterling Heights, Michigan, where under their ministry two buildings were erected.

Mrs. Cross is a native of Missouri and a graduate of Wayne State University, Detroit. In addition to being a pastor's wife, church organist or pianist, she has been associational WMU director in three states and a state WMU director for three years in Michigan.

The Crosses' ministry in the inner city of Detroit was especially interesting and rewarding. They were the only couple to have residence in the State Baptist Building where the state convention staff members have their offices and residences in the three upper floors are also provided for a hundred single women who are either retired, working out in the city or being rehabilitated from state mental hospitals. Across the street from the Baptist Building is the new Baptist Center building where Cass Park Baptist Church used the Center facilities, and the Crosses, in addition to their pastoral ministries to the church,

cooperated in the various ministries of Baptist Center.

During the year and a half of the inner city ministry of Mr. Cross, 35 members were added to the church membership, 16 by baptism; the Sunday School attendance was doubled; and a Children's Worship and bus ministry were begun.

Though the Crosses have reached retirement age, they have plans for continuing to work in Mississippi. They are working as members of the Falkner Church, supplying for pastors, and as occasion affords are showing slides of Southern Baptist mission work in Michigan, also pictures of a recent trip to the Holy Land, Rome, Athens, and Egypt.

The Crosses' son, Dale, remains in Michigan serving as superintendent of missions for Greater Detroit Baptist Association of 34 churches and four missions. Rev. and Mrs. Dale Cross are appointees of the Home Mission Board.

Rev. and Mrs. Emmitt Cross have four other children: another son in Michigan, a son in Florida, a daughter in Missouri, and a daughter, Mrs. Ford Bullock, who lives at Falkner.

Chinese Mission Effort Continues Through Radio

The word of Baptist missionaries, ousted from China by the Communist government, has not been silenced. The word endures through radio — shortwave radio to be exact.

A 15-minute program, aptly titled "The Voice of Hope," regularly tells the story of Jesus in the Mandarin language — one of the two major Chinese dialects.

The devotional message is recorded monthly in the Baptist Studio in Taipei by the Rev. Tsai Sheng Ping of Taiwan. The Chinese pastor, a new speaker on the program, was selected after being highly recommended both from the standpoint of language accent and program content.

The recordings are then forwarded to the Radio and Television Commission in Fort Worth for production. Members of the Radio - Television Commission's radio department add Chinese language announcements and solos and quartets selected from a music library maintained at the Radio - TV Commission.

"We record solos when Chinese-speaking students from Taipei or Hong Kong come to the Seminary (Southwestern Seminary in Fort Worth)," observed Rev. Jerome Pillow, Language Coordinator for the Radio - TV Commission.

"We've also had a great deal of help in obtaining Chinese-language music from Herb Barker, a missionary in Taiwan, who is the Radio - TV Representative there. He sends tapes and records that have been recorded in Taiwan."

After the addition of announcements and music the completed programs are sent to shortwave broadcast stations presently located in Manila in the Philippines and Inchon, Korea, where they are beamed to China's masses behind the Bamboo Curtain.

"We previously used a shortwave broadcast station on Okinawa for this effort but when the island reverted to Japanese control recently that station was closed," said Mr. Pillow. "However, a replacement, owned by the Far East Broadcasting Company, Inc., is expected to begin operation in January, 1973, from Cheju Island, off the coast of South Korea. Then we will be transmitting from three locations."

"Many Southern Baptists are un-

aware of this Chinese mission effort through radio," he went on. "This program is produced by the Radio - TV Commission with production and broadcasting costs paid for by the Foreign Mission Board of the Southern Baptist Convention. It's a joint cooperative effort to spread the Gospel."

"The Voice of Hope" has been in existence for seven years. "We do not use the word 'Baptist' on the program, nor do we make any reference

to the United States," said Mr. Pillow. "Listeners who want to write may send mail to an address in Tokyo or to stations from which broadcasts originate. This is necessary to protect the listener."

"Radio is the best way to reach into China with the Gospel of Christ. Estimates of the number of radio receivers in China run high. Some experienced China experts say there is one receiver for every eight or nine people."

REVIVAL RESULTS

Martin Bluff Church, Gautier: Glen Savell, evangelist, Robert Louk, pastor; fifteen professions of faith; two by church letter.

Jackson Avenue, Pascagoula: Raymond Bishop, pastor; Glen Savell, evangelist; Leon Westerhouse, music evangelist; 6 professions of faith.

Off The Record

A hillbilly came into a bank and asked about a loan. "I want to borrow \$400." "And what security have you?" asked the banker. "I got 200 mules," the hillbilly replied.

This seemed sufficient security and the loan was made. A short time afterward the hillbilly came back with \$10,000 in cash, paid off the note, and started to leave with the rest of the roll.

"Why not let me take care of that money for you?" asked the banker. Looking the banker straight in the eye, the hillbilly asked, "How many mules you got?"

A woman returned a ham to the supermarket because she said it was bad.

"Why, that ham's all right," the manager said. "It couldn't be spoiled. It was cured last week." "It might have been cured last week," the woman said, "but it's sure had a relapse."

"I feel sorry for elevator operators. They never get to hear the end of the story." — Bob Goddard

Airline Hostess: I knew he was one of those parachuting hijackers the minute he asked for coffee and a sandwich to go. — New York News

"If a speaker cannot strike oil in the first twenty minutes, there is no need to keep boring." — Nashville Banner

What with meat prices at new highs, you surely heard about the fellow who became rich overnight — they discovered cattle on his property. — Akron Beacon Journal.

Clarke Library Is Given 100 Books

Dr. and Mrs. John Barrow, graduates of Clarke College recently presented over one hundred books to the Sanders Memorial Library of the college.

According to Dr. Barrow, who graduated with Special Honors in 1948, his actual retirement date from the pastorate will not come until January 1, 1973, but he and Mrs. Barrow wanted the books placed in the Clarke library now so that the students presently studying could have the benefit of them.

Following his studies at Clarke, Dr. Barrow attended Mississippi State, and Southern Seminary in Louisville, Ky. He holds an honorary doctorate from Pioneer Theological Seminary in Rockford, Ill.

While on campus the Barrows remembered the days when they were in classes at Clarke and Dr. Barrow remarked, "You know, I didn't surrender to preach until I was 38. I had been in the oil business until then. Our daughter was already married and away from home when the Lord called me and we came to Clarke."

Dr. Barrow's pastorates include churches in Kentucky, Virginia, Alabama, Arizona and, for the last 12 years, "at home" in Mississippi. His current pastorate is the Bethesda Church in Neshoba Association.

Mrs. Barrow, who has taught school for a number of years, shared with

her husband in the gift of the books to her alma mater. The books, which include "classics" in the field of homiletics and theology, were divided six ways. First choice among the books went to the Barrows' daughter and then the volumes were selected for Clarke College. Bethesda Church is the recipient of a number of books also, and many were divided among three pastor-friends. Laughingly, Mrs. Barrow commented, "Of course he didn't give ALL his books away. He still has a good many that he is going to keep!"

Miss Ann Boutwell, librarian at Clarke, expressed gratitude for this valuable addition to the stacks.



Left to right are Mrs. Barrow, Ann Boutwell, librarian, and Dr. Barrow.



Church Music Workshop At BMC

A Church Music Workshop was recently held at Blue Mountain College. Some participants were, seated, left to right, Dan Hall, director, Church Music Dept., Miss. Baptist Convention Board; Dr. Stanley Richison, chairman, Department of Music, BMC; Saxe Adams, pre-school music consultant, Baptist Sunday School Board. Looking on and seeking available materials are Jerry Beatty, standing left, minister of music, North Side Church, New Albany, and right, Ray Kirk of Iuka.

It takes 50,000 pounds of engineering drawings to build a jet airliner. Industry files one billion federal reports each year.

You are more efficient when you deliberately forget what is unimportant, according to Hans Selye of the University of Montreal.